

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

18181694

ASSIGNMENT OF MORTGAGE 01-117

3703219
2000 H14

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

WILLIAM J. PARKER and REBECCA E PARKER


Date of Mortgage: 7-24-00

and recorded in Volume , Page , of the
Probate Court of SHELBY County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc. Recorded 7-31-00 Inst. #: 2000-25594

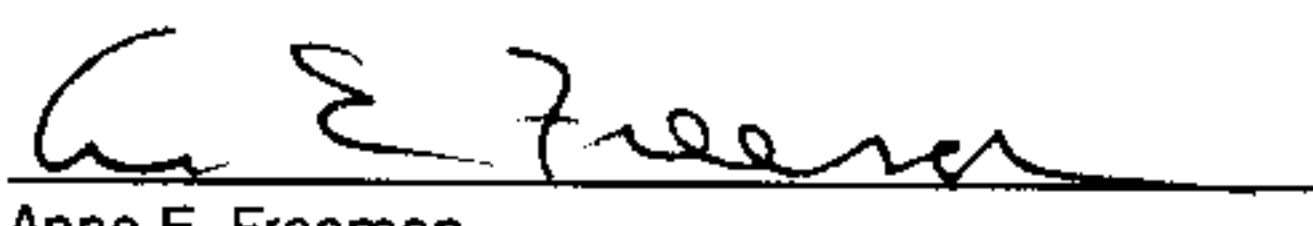
IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Michael T. Boyd, Corporate Vice President on the 10th
day of AUGUST , 20 00 .

MORTGAGEAMERICA, INC.

BY:


Michael T. Boyd
Corporate Vice President

ATTEST:



Anne E. Freeman
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

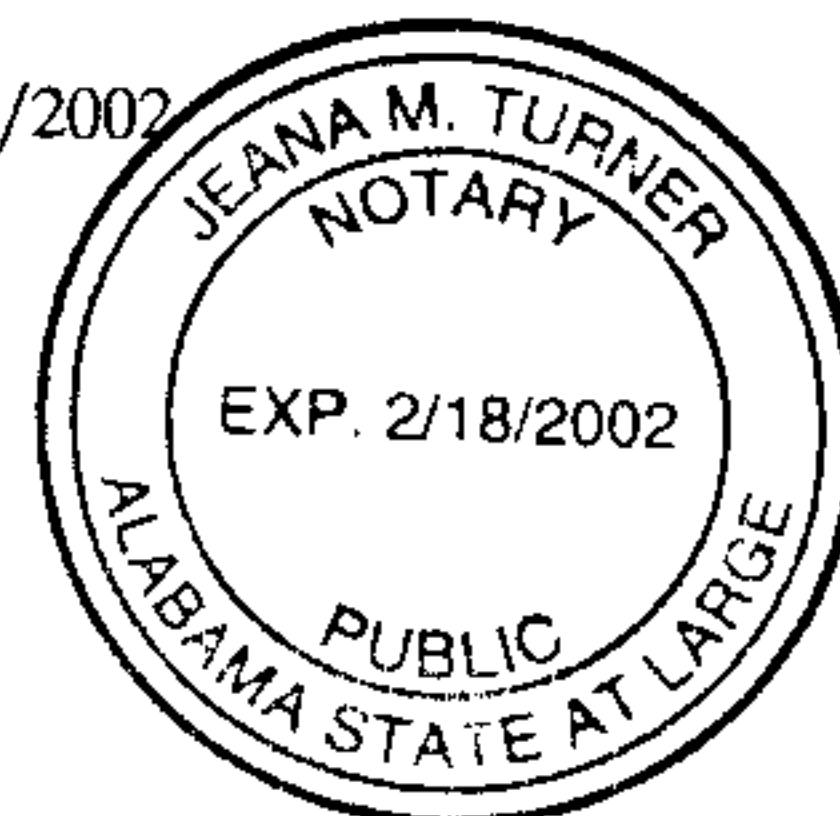
Given under my hand and official seal this 10th day of AUGUST ,
20 00 .

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243


Jeana M. Turner
Notary Public

My commission expires: 2/18/2002



Inst # 2001-10913

03/26/2001-10913
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00