

RECORDED
MONARCH FINANCIAL SERVICES, INC.

MONARCH FINANCIAL SERVICES, INC.
5111 NATIONS CROSSING ROAD,
SUITE 217
CHARLOTTE, NORTH CAROLINA 28217

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2001-10900

03/26/2001-10900
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all of its right, title and interest under that certain Mortgage dated JULY 21, 2000
executed by CHARLES J. MCLAUGHLIN AND SHARON V. MCLAUGHLIN, HUSBAND AND
WIFE AS JOINT TENANTS

to MONARCH FINANCIAL SERVICES, INC.

, as mortgagor,

and recorded [REDACTED] in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, as mortgagee,

land therein as:

, describing

LOT 19, ACCORDING TO THE SURVEY OF CAHABA BEACH TOWNHOMES, AS RECORDED
IN MAP BOOK 22, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Recorded: 7-31-00

Inst # 2000-25604

3605844

2080454

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 21, 2000
STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

I, KIMBERLY J. COOK

a notary public in and for said County, in said State, hereby certify that
ANTHONY J. REDMAN, VICE PRESIDENT

whose name as

of MONARCH FINANCIAL SERVICES, INC.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

MONARCH FINANCIAL SERVICES,
INC.

Anthony J. Redman
ANTHONY J. REDMAN, VICE PRESIDENT

Given under my hand and official seal this 21st
day of JULY, 2000.

Kimberly J. Cook
Notary Public

My Commission Expires: JUNE 28, 2005

This instrument prepared by:

Kim Cook
KIM COOK

(Seal)