

MONARCH FINANCIAL SERVICES, INC.

MONARCH FINANCIAL SERVICES, INC.  
5111 NATIONS CROSSING ROAD,  
SUITE 217  
CHARLOTTE, NORTH CAROLINA 28217

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Inst # 2001-10900

03/26/2001-10900  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034  
all of its right, title and interest under that certain Mortgage dated JULY 21, 2000  
executed by CHARLES J. MCLAUGHLIN AND SHARON V. MCLAUGHLIN, HUSBAND AND  
WIFE AS JOINT TENANTS

to MONARCH FINANCIAL SERVICES, INC.

, as mortgagor,

and recorded [REDACTED] in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA

, as mortgagee,

land therein as:

, describing

LOT 19, ACCORDING TO THE SURVEY OF CAHABA BEACH TOWNHOMES, AS RECORDED  
IN MAP BOOK 22, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Recorded: 7-31-00

Inst # 2000-25604

3605844

2080454

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 21, 2000  
STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

I, KIMBERLY J. COOK

a notary public in and for said County, in said State, hereby certify that  
ANTHONY J. REDMAN, VICE PRESIDENT

whose name as

of MONARCH FINANCIAL SERVICES, INC.

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

MONARCH FINANCIAL SERVICES,  
INC.

ANTHONY J. REDMAN, VICE PRESIDENT

Given under my hand and official seal this 21st  
day of JULY, 2000.

Kimberly J. Cook  
Notary Public

My Commission Expires: JUNE 28, 2005

This instrument prepared by:

Kim Cook  
KIM COOK

(Seal)