# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

### Important: Read Instructions on Back Before Filling out Form.

RECROER FROM
Registré, In:
514 PIERCE ST.
P.O. BOX 218 .
ANDRA, MN. 55303
(612) 421-1713

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

5/488				. <del> </del>
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional 3 Sheets Presented:	This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Coo	a Filing Officer le.	for
Return copy or recorded original acknowledgeme		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
James E. Vann, Esquire Johnston & Conwell, L.L.C. 300 Shades Creek Parkway Suite 325				<b>1</b>
Birmingham, AL 35209			ğ	Ch 🚧 👸 📉
JIImingham, Ab JJ207			्रा सम	OL SE
Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First if a Person)	1	<b>∖</b> - <del>••</del> 4	Appell Section
Living Waters Ministries, P.O. Box 382	Inc.		o O N	
Chelsea, AL 35043			·	
			iji C	an A
Social Security/Tax ID #			por al	OĢ
2A. Name and Address of Debtor (IF AN	Y) (Last Name First if a Person)			» <del>ip≡</del> į
		FILED WITH:	. <u> </u>	<u> </u>
Social Security/Tax ID #	<u> </u>			
Additional debtors on attached UCC-E		Judge of Probate  4. NAME AND ADDRESS OF (IF AN	<u>m (</u>	ast Name First if a Person)
3. NAME AND ADDRESS OF SECURED PARTY) (	(Last Name First if a Person)	ASSIGNEE OF SECURED PARTY	.,	
First Commercial Bank P.O. Box 11746				
Birmingham, AL 35202-1746				
		-		
Social Security/Tax ID #		_		
☐ Additional secured parties on attached UCC-E				<u> </u>
5. The Financing Statement Covers the Following Ty			_ 1	<u> </u>
All of the equipment, fixt property of every nature r	_		_	_
replacements, and proceeds		•		nter Code(s) From
SCHEDULE A attached hereto	o located on the real		Be Be	sck of Form That est Describes The ollateral Covered y This Filing:
ADDITIONAL SECURITY FOR M	ORTGAGE RECORDED AT	INSTRUMENT NUMBER:	_	
2001 / 10895.				
		•	-	
			_	
			-	
and the second of the second o			_	
Check X if covered: 2 Products of Collateral are  6. This statement is filed without the debtor's signature		7. Complete only when filing with the Judge of Probat The initial indebtedness secured by this financing s	e: statement is \$	
(check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state.  Mortgage tax due		Mortgage tax due (15¢ per \$100.00 or fraction there		· · · · · · · · · · · · · · · · · · ·
already subject to a security interest in another just to this state.	risdiction when debtor's location changed	9 XI This financing statement covers timber to be cu	t croos, or fixtu	res and is to be cross
which is proceeds of the original collateral descriperfected.	bed above in which a security interest is	indexed in the real estate mortgage records (Descrian interest of record, give name of record owner in	Box 5)	
<ul> <li>acquired after a change of name, identity or corps</li> <li>as to which the filing has lapsed.</li> </ul>	orate structure of debtor	Signature(s) of Secure (Required only if filed without debtor	ed Party(ies) r's Signature —	see Box 6)
	A #772	SEE ATTACHED SIGNATURE	· ·	
SEE ATTACHED SIGNATURE PA	RGC.	Signature(s) of Secured Party(ies) or Assigne		
Signature(s) of Debtor(s)	<u> </u>	Signature(s) of Secured Party(ies) or Assign	<u> </u>	
Type Name of Individual or Business	<u> </u>	Type Name of Individual or Business		

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

45 EN ING OFFICER CORY . ALPHARETICAL

#### SIGNATURE PAGE TO UCC-1 FINANCING STATEMENT

This Signature Page is attached to and incorporated into the UCC-1 Financing Statement naming Living Waters Ministries, Inc., as Debtor and First Commercial Bank as Secured Party. Signatures:

DEBTOR:	
LIVING W	VATERS MINISTRIES, INC.
By: ()	n & Bran
Name:	Don A. Brown
Title:	Senior Pastor, President, and Chief Executive Officer
By:	Land Maland.
Name:	Tammy/J. Mularski
Title:	Secretary and Treasurer
By:	Mull Mod_
Name:	Richard Moore
Title:	Trustee
SECURED	PARTY:
FIRST CO	MMERCIAL BANK
By:	ann Ell
Name:	Fred R ElloH
Title:	Vice President

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#### **SCHEDULE A**

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in <a href="Exhibit A">Exhibit A</a> attached hereto, or used in connection therewith, including, but not limited to: all building materials, goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including, but not limited to, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including, but not limited to, ice boxes, refrigerators, ranges, dishwashers, disposals, hoods, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, omamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

## EXHIBIT A

From the Northeast corner of the NW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama, and proceed South along the East boundary of said 1/4-1/4 section for a distance of 656.80 feet; thence North 73 degrees, 20 minutes, 32 seconds West 615.00 feet to the point of beginning of herein described parcel; thence from point of beginning continue along the aforementioned course North 73 degrees, 20 minutes, 32 seconds West 150.00 feet to a point on the Northeasterly right of way boundary of Shelby County Highway No. 47 (right of way = 80 feet); thence North 27 degrees, 46 minutes, 43 seconds West along said right of way for 614.34 feet to a point in a paved road; thence South 87 degrees, 27 minutes, 09 seconds East along the South margin of said paved road for 443.30 feet to a point of intersection with said paved road and a public dirt road to Quinn Cemetery; thence South 9 degrees, 23 minutes, 10 seconds East 342.06 feet; thence South 16 degrees, 39 minutes, 28 seconds West 239.40 feet, back to the point of beginning. The above described parcel of land is located in the NW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, and the SW 1/4 of the SW 1/4 of Section 35, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

4.1

Inst # 200:1-10896

03/26/2001-10896
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00