

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

10

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
STEVEN A JONES AND WIFE MELISSA H JONES

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,  
in \_\_\_\_\_ Book No. 1996, Page No. 25451, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 9 ACCORDING TO THE SURVEY OF CARRIAGE HILL, PHASE II,  
AS RECORDED IN MAP BOOK 13, PAGE 129, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

Inst # 2001-10861

03/26/2001-10861  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 13TH day of MARCH, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. Giattina  
G. E. Giattina  
ITS: Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
G. E. Giattina whose name (as Senior Vice President) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of MARCH, 2001

THIS INSTRUMENT WAS PREPARED BY  
Gloria Cannon  
Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3176781

Gloria Cannon  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS