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SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Sarah R. Dubose
(Address) 3087 Wenonah Park Road
Birmingham, Al. 35211

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Sarah R. Dubose, a married woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

Sarah R. Dubose and Booker T. Dubose
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HER RESPECTIVE SPOUSE.

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SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 11th day of April, 2000.

WITNESS:

[Signature] (Seal) Sarah R. Dubose (Seal)
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF ALABAMA }
Jeff. COUNTY }

I, _____, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sarah R. Dubose whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of April, A.D., 2000
Commission Expires 6-24-2002 Alice E. Wright
Notary Public.

WXHIBIT "A"

PARCEL I:

Begin at the Northeast corner of Section 19, Township 22, Range 2 West; thence South along the section line 200.4 feet to the North side of the Spring Branch Gravel Road; thence Northwesterly along said road 281.8 feet; thence North and parallel with the section line 400 feet; thence East to the section line (approx. 208.0 feet); thence South along the section line to the point of beginning.

PARCEL II

Surface only. Begin at a point on the Section line 400 feet North of the Southeast corner of Section 18, Township 22, Range 2 West; thence North along said section line, to the Northeast corner of the SE 1/4 of SE 1/4 of Section 18, Township 22, Range 2 West; thence continue North along said section line a distance of 500 feet; thence West to a point on the northerly line of property formerly sold to Raven Griffin in the NE 1/4 of SE 1/4, Section 18, Township 22, Range 2 West; thence South to the North boundary line of the SE 1/4 of SE 1/4, Section 18, Township 22, Range 2 West; thence continue South along the East boundary line of Raven Griffin property to the North side of the Spring Branch gravel Road; thence Southeasterly along said road to a point that is 208.0 feet West of the Southeast corner of Section 18, Township 22, Range 2 West; thence North and adjoining property sold to Carrie Lee Skipper, a distance of 400 feet; thence along North side of Carrie Lee Skipper property to the point of beginning.

PARCEL III:

Begin where the Spring Branch Gravel Road intersects the West line of the E 1/2 of the E 1/2 of Section 18, Township 22, Range 2 West; thence run Southeasterly along the North side of the Spring Branch Road 800 feet for a point of beginning; thence North and parallel with West line of the E 1/2 of the E 1/2 of said Section 18, 1320 feet; thence Southeasterly and parallel with or following the curvature of the Spring Branch Gravel Road 700 feet; thence South and parallel with West line of the E 1/2 of the E 1/2 of Section 18, to the North side of the Spring Branch Gravel Road; thence Northwesterly along the North side of the Spring Branch Gravel Road 700 feet to the point of beginning.

PARCEL IV:

Beginning at the NW corner of Section 20, Township 22, Range 2 West; thence run Easterly along the North boundary line of Section 20, 630 feet; thence South and parallel with the West line of Section 20 to the North side of the Spring Branch Gravel Road; thence Northwesterly along the North side of the Spring Branch Gravel Road to the West section line, Section 20, Township 22, Range 2 West; thence North along the West line of said Section 20 to the NW corner of Section 20, to the point of beginning.

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