THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITISEND TAX NOTICE TO: SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Sarah R. Dubose P. O. Box 752 - Columbiana, Alabama 35051 Booker T. Dubose (Address) 3087 Wenonah Park Road (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 Birmingham, Al. 35211 This instrument was prepared by: MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051 Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby That in consideration of Five Hundred and no/100 -----dollars to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Wesley Lloyd Robinson, a single man (herein referred to as grantor, whether one or more), bargain, sell and convey unto Sarah R. Dubose (herein referred to as grantee, whether one or more), the following described real estate, situated in She1by County, Alabama, to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. Inst # 2001-10738 12345342001-10738 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, 1 have hereunto set hand(s) and seal(s), this \_\_\_\_\_ April 2000 day of (Seal) (Seal) (Seal) (Seal) (Seal) General Acknowledgement

STATE OF ALABAMA

TC 77. COUNTY

General Acknowledgement

the undersigned authority

I, Wesley Lloyd Robinson , a Notary Public in and for said County, in said State, hereby certify that signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this April A.D., 2000

Notary Public State, hereby certify that signed to the foregoing conveyance is known to he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this April A.D., 2000

Notary Public

## PARCEL II

Surface only. Begin at a point on the Section line 400 feet North of the Southeast corner of Section 18, Township 22, Range 2 West; thence North along said section line, to the Northeast corner of the SE 1/4 of SE 1/4 of Section 18, Township 22, Range 2 West; thence continue North along said section line a distance of 500 feet; thence West to a point on the northerly line of property formerly sold to Raven Griffin in the NE 1/4 of SE 1/4, Section 18, Township 22, Range 2 West; thence South to the North boundary line of the SE 1/4 of SE 1/4, Section 18, Township 22, Range 2 West; thence continue South along the East boundary line of Raven Griffin property to the North side of the Spring Branch gravel Road; thence Southeasterly along said road to a point that is 208.0 feet West of the Southeast corner of Section 18, Township 22, Range 2 West; thence North and adjoining property sold to Carrie Lee Skipper, a distance of 400 feet; thence along North side of Carrie Lee Skipper property to the point of beginning.

## PARCEL III:

Begin where the Spring Branch Gravel Road intersects the West line of the E 1/2 of the E 1/2 of Section 18, Township 22, Range 2 West; thence run Southeasterly along the North side of the Spring Branch Road 800 feet for a point of beginning; thence North and parallel with West line of the E 1/2 of the E 1/2 of said Section 18, 1320 feet; thence Southeasterly and parallel with or following the curvature of the Spring Branch Gravel Road 700 feet; thence South and parallel with West line of the E 1/2 of the E 1/2 of Section 18, to the North side of the Spring Branch Gravel Road; thence Northwesterly along the North side of the Spring Branch Gravel Road; Touche Road 700 feet to the point of beginning.

Inst \* 2001-10738

03/23/2001-10738
12:35 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE