

Recording Requested By:  
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance  
1665 Scenic Avenue  
Suite 200  
Costa Mesa, CA 92626-

**DISCHARGE OF MORTGAGE**



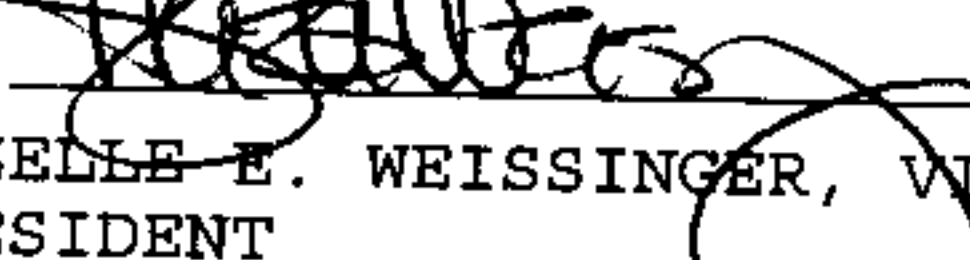
Ameriquest Mortgage Company #:0009360702 "ROWE" Lender ID:798/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 10/26/1998, made and executed by  
FERRELL K. ROWE AND VICKI K. ROWE, HUSBAND AND WIFE to secure payment of the  
principal sum of \$77,000.00 plus interest, originally to AMERIQUEST MORTGAGE  
COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 11/06/1999  
as Instrument No. 1998-43802 is now Paid and Satisfied, and is therefore  
discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

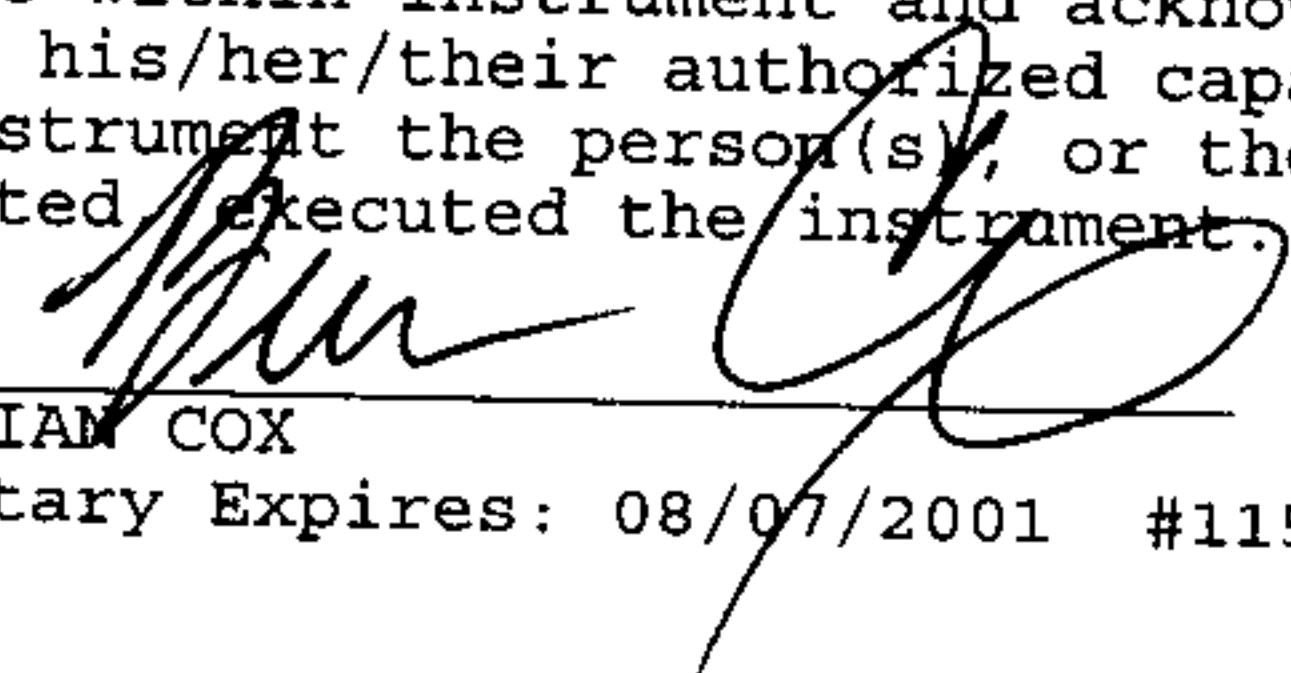
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

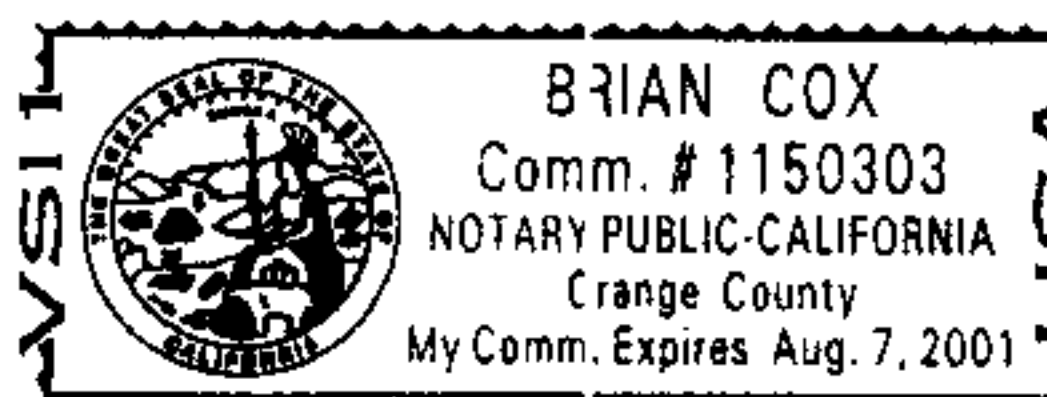
AMERIQUEST MORTGAGE COMPANY  
On March 15, 2001

By:   
HAZELLE E. WEISSINGER, VICE  
PRESIDENT

STATE OF California  
COUNTY OF Orange

ON March 15, 2001, before me, BRIAN COX, a Notary Public in and for the County  
of Orange County, State of California, personally appeared Hazelle E.  
Weissinger, Vice President, personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

  
BRIAN COX  
Notary Expires: 08/07/2001 #1150303



\* Document Prepared By: Jeresa Davis for (This area for notarial seal)  
Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121  
TXG-20010314-0090 ALSHELBY SHELBY AL BAT: 2798/0009360702 KXALDOM1

Inst # 2001-10717

03/23/2001-10717  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00