

Recording Requested By:
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-

DISCHARGE OF MORTGAGE



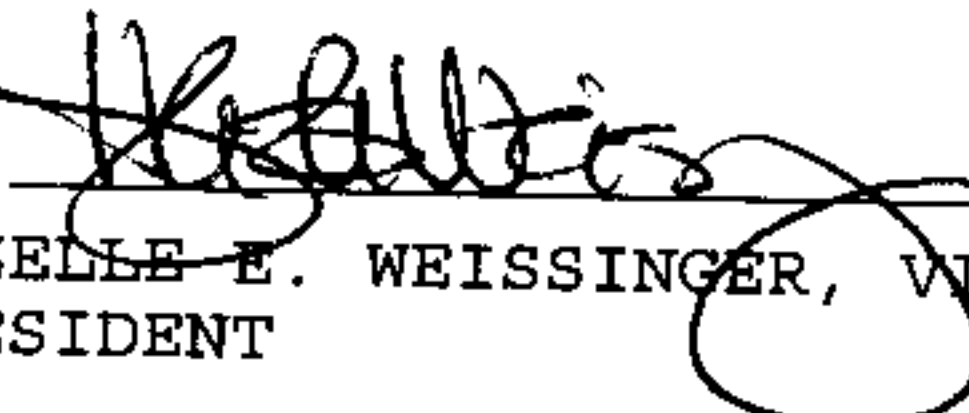
Ameriquest Mortgage Company #:0009360702 "ROWE" Lender ID:798/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/26/1998, made and executed by
FERRELL K. ROWE AND VICKI K. ROWE, HUSBAND AND WIFE to secure payment of the
principal sum of \$77,000.00 plus interest, originally to AMERIQUEST MORTGAGE
COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 11/06/1999
as Instrument No. 1998-43802 is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

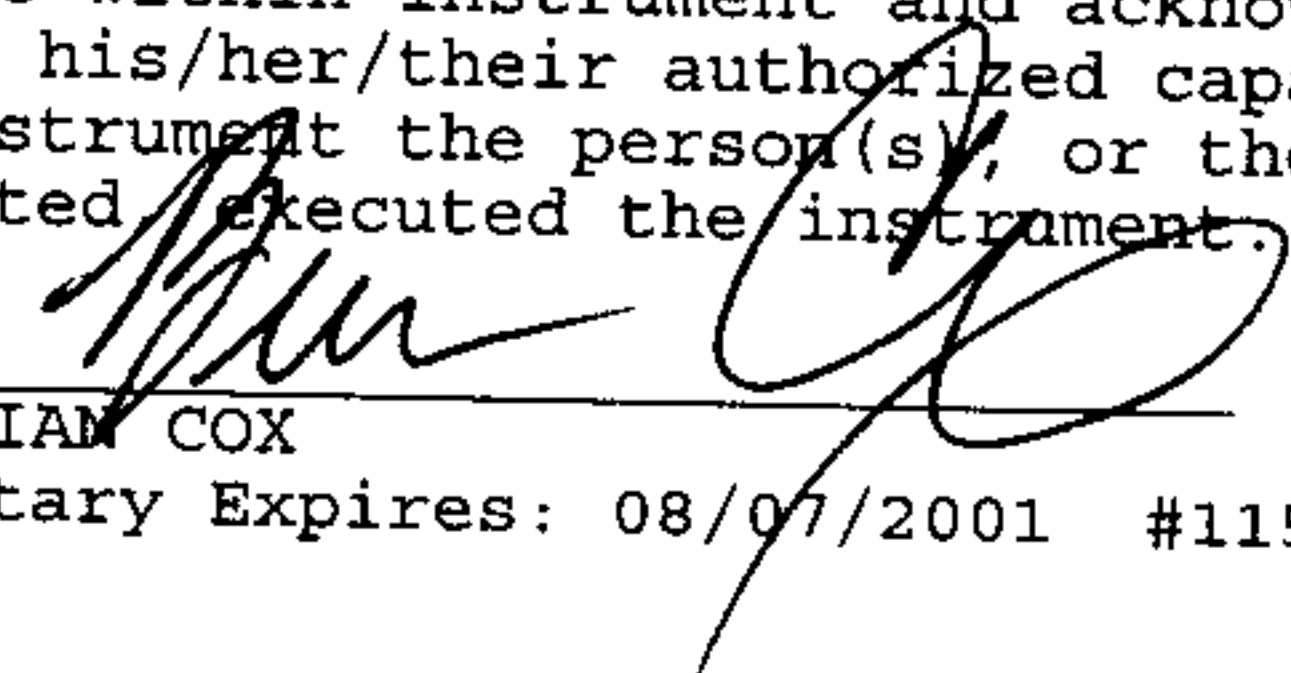
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

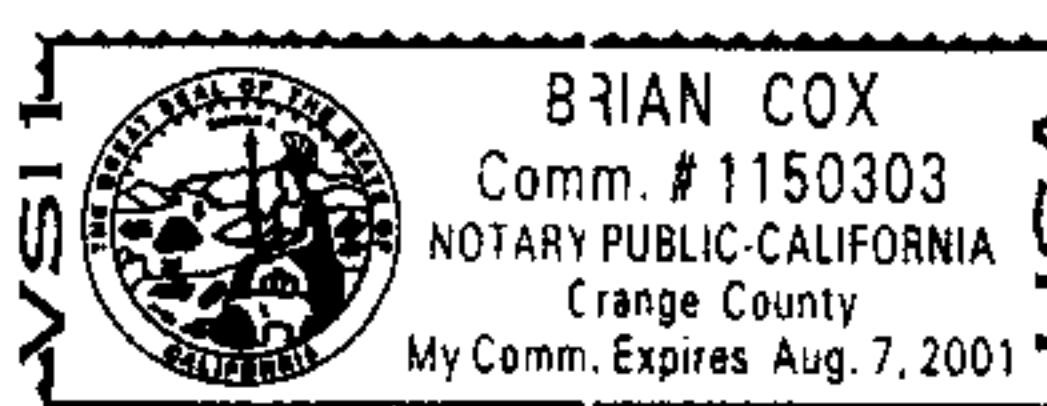
AMERIQUEST MORTGAGE COMPANY
On March 15, 2001

By: 
HAZELLE E. WEISSINGER, VICE
PRESIDENT

STATE OF California
COUNTY OF Orange

ON March 15, 2001, before me, BRIAN COX, a Notary Public in and for the County
of Orange County, State of California, personally appeared Hazelle E.
Weissinger, Vice President, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


BRIAN COX
Notary Expires: 08/07/2001 #1150303



* Document Prepared By: Jeres Davis for (This area for notarial seal)
Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20010314-0090 ALSHELBY SHELBY AL BAT: 2798/0009360702 KXALDOM1

Inst # 2001-10717

03/23/2001-10717
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00