


**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by RONNIE A MITCHELL  
of the City of BIRMINGHAM, County of SHELBY State of AL to  
FIRST CHOICE FUNDING INC WAS ASSIGNED TO AMERICAN GENERAL FINANCE  
700 ACADEMY DR STE 100 BESSEMER, AL 35021 INC RECORDED IN 1999-31619  
BESSEMER, AL 35023-5200  
County, JEFFERSON, on APRIL 26, 1999, securing the principal sum, of \$ 17350.00  
and duly recorded in Mortgage Book 1999, Page 18535 in the Office of the SHELBY  
County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 22ND day of MARCH, 2001.

FIRST CHOICE FUNDING INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by SONYA HUBBARD Branch Manager and  
Attorney-in-Fact, of said FIRST CHOICE FUNDING INC, to be the act  
and deed of FIRST CHOICE FUNDING INC, and the act and deed of  
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of MARCH  
2001.

My Commission expires:

MY COMMISSION EXPIRES  
APRIL 14, 2002

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
LATISA CARTER

070-00173 (10-27-97) UN2531

  
(Signed)

Inst # 2001-10699

03/23/2001-10699  
11:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 11B 11.00