

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by MARK WARNER  
of the City of BIRMINGHAM, County of SHELBY State of AL to  
AMERICAN GENERAL FINANCE, INC.  
700 ACADEMY DR STE 100 BESSEMER, AL 35021  
BESSEMER, AL 35023-5200  
County, JEFFERSON, on DECEMBER 20, 1999, securing the principal sum, of \$ 12729.00  
and duly recorded in Mortgage Book 1999, Page 51722, in the Office of the SHELBY  
County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 22ND day of MARCH, 2001.

AMERICAN GENERAL FINANCE, INC.

By

*Sony I. Hubbard*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by SONYA HUBBARD Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of MARCH  
2001.

My Commission expires MY COMMISSION EXPIRES  
APRIL 14, 2002

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
LATISA CARTER

*Blanca A. Lawick*  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-10698

03/23/2001-10698  
11:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00