

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by MARK WARNER
of the City of BIRMINGHAM, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC.
700 ACADEMY DR STE 100 BESSEMER, AL 35021
BESSEMER, AL 35023-5200
County, JEFFERSON, on DECEMBER 20, 1999, securing the principal sum, of \$ 12729.00
and duly recorded in Mortgage Book 1999, Page 51722, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 22ND day of MARCH, 2001.

AMERICAN GENERAL FINANCE, INC.

By

Sony I. Hubbard

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by SONYA HUBBARD Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of MARCH
2001.

My Commission expires: MY COMMISSION EXPIRES
APRIL 14, 2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
LATISA CARTER

Blanca A. Lawick
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-10698

03/23/2001-10698
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00