AMSOUTH

Prepared by and return to:
Martha Crockett
Commercial Collateral Control
AmSouth Bank
P.O. Box 830722
Birmingham, AL 35283-0722

03/23/2001-10681

10=36 AM CERTIFI 10=36 AM CERTIFI SHELBY COUNTY JUNGE OF PROBA SHELBY COUNTY JUNGE OF PROBA

Satisfaction of MORTGAGE

State of ALABAMA)
SHELBY County)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank F/K/A AMSOUTH BANK OF ALABAMA, acknowledges full payment of the indebtedness secured by that certain MORTGAGE, executed by, JAMES D. GARNER AND MARGARET H. GARNER, HUSBAND AND WIFE, the date of 10/25/1994, which said MORTGAGE was recorded in the office of JUDGE OF PROBATE, SHELBY County, ALABAMA, INST. #1994-31997, , which said MORTGAGE in the amount of ONE HUNDRED EIGHTY THOUSAND AND 00/100 (\$180,000.00) and the undersigned does further hereby release and satisfy MORTGAGE.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this February 20th, 2001.

AmSouth Bank F/K/A AMSOUTH BANK OF ALABAMA

By: Vutoria Sparks

Victoria Sparks

Its: Vice President

State of Alabama)
Shelby County)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Victoria Sparks, whose name as Vice President of AmSouth Bank, a member of the Federal Reserve System, is signed to the foregoing release, and who is know to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this February, 20th, 2001

Deborah Pappas Vardener

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 8, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS