

STATE OF ALABAMA )

COUNTY OF SHELBY )

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **REGIONS MORTGAGE, INC.**, a corporation, does hereby grant, bargain, sell, convey and assign unto **REGIONS BANK** all its right, title and interest in and to that certain Mortgage executed by J. S. White and wife, Frances L. White, to Regions Mortgage, Inc. (formerly known as Real Estate Financing, Inc.) dated May 23, 1994, which Mortgage appears of record in Instrument Number 1994-17356 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers, and its corporate seal to be hereunto fixed on this 2nd day of March, 2001.

**REGIONS MORTGAGE, INC.** (formerly known as Real Estate Financing, Inc.), a corporation

BY: Willie L. MartinWillie L. MartinIts: Paid In Full Supervisor

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Willie L. Martin, whose name as Paid In Full Supervisor of Regions Mortgage, Inc. (formerly known as Real Estate Financing, Inc.), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 2nd day of March, 2001.

(Seal)

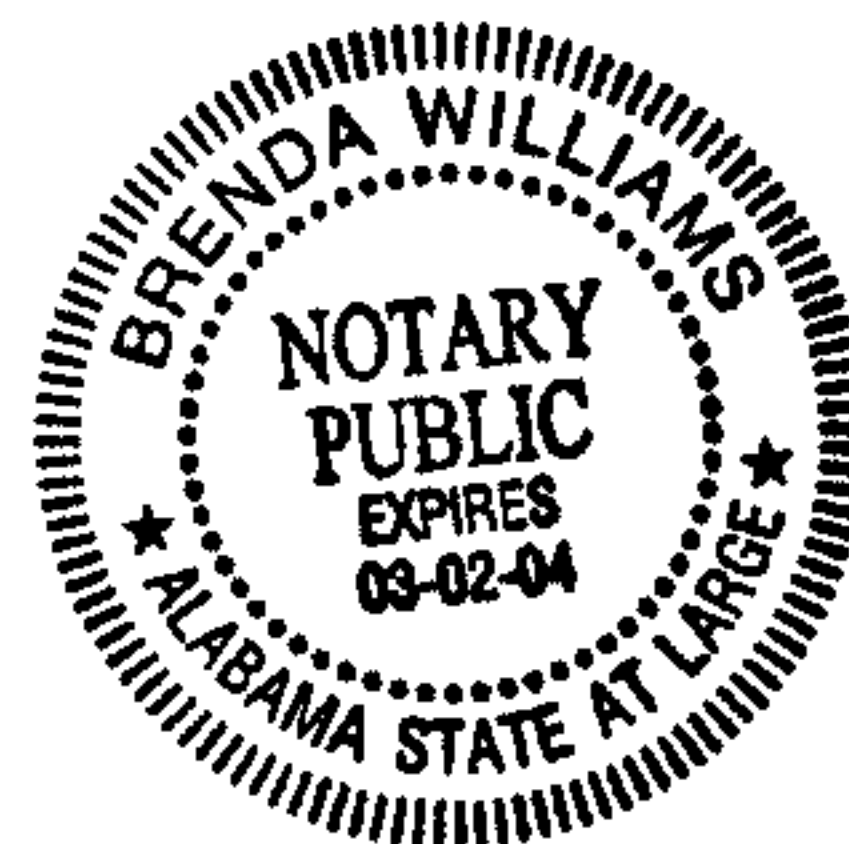
Brenda Williams  
Notary Public

Brenda Williams

My commission expires: 03/02/01

This instrument was prepared by:  
Bowdy J. Brown, Esq.  
Rushton, Stakely, Johnston & Garrett, P.A.  
Post Office Box 270  
Montgomery, Alabama 36195  
f:\190\regions\whitejs\assign  
Our File No.: 1004-2009  
Loan No.: 4305082

Commission #  
NOC - 0870956



03/23/2001-10674  
10:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

TOTAL P.01

Inst # 2001-10674

03/23/2001-10674  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00