# THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Josephine R. Lowery Balch & Bingham LLP P. O. Box 306 Birmingham, Alabama 35201 (205) 226-3488

STATE OF ALABAMA
SHELBY COUNTY

#### **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$10.00 in hand paid to the undersigned (the "Grantor"), the receipt whereof is hereby acknowledged, the undersigned, FRANCES GILMORE HONEYCUTT and CHARLES DONALD HONEYCUTT (collectively, "Grantors"), a married couple, hereby remise, release, quit claim, and convey to MARTIN MARIETTA MATERIALS, INC., a North Carolina corporation ("Grantee"), all of Grantors' right, title, interest and claim, if any, in or to the real estate situated in Shelby County, Alabama, (the "Property"), and being more particularly described on Exhibit A attached hereto and made a part hereof.

## IT IS THE INTENT OF THIS CONVEYANCE TO PERFECT TITLE IN GRANTEE

TO HAVE AND TO HOLD to said Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto caused this instrument to be executed under seal effective as of the 12<sup>th</sup> day of March, 2001.

**GRANTORS:** 

CHARLES DONALD HONEYCUTT

FRANCES GILMORE HONEYOUTT

03/23/2001-10595 09:30 AM CERTIFIED

STATE OF ALABAMA	)
COUNTY OF JEFFERSON	)

I, the undersigned, a notary public in and for said county in said state, hereby certify that FRANCES GILMORE HONEYCUTT and CHARLES DONALD HONEYCUTT, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of March, 2001.

Morda M. Lincold

Notary Public
My Commission Expires: 2/15/05

[Notarial Seal]

#### **EXHIBIT A**

### **Description of Real Property**

The following property situated in Shelby County, Alabama:

Commence at the SE Corner of said Section 28; thence N 1 deg-03'-19" W along said Section line a distance of 658.19'; thence N 1 deg- 15'-12'W a distance of 677.50'; thence N 89 deg-21'-11" W a distance of 1395.37' to the POINT OF BEGINNING; thence N 89 deg-5'-51" W a distance of 1325.58'; thence S 0 deg-21'-36" E a distance of 634.60'; thence S 88 deg-20'-37" E a distance of 1361.15'; thence N 0 deg-33'-33" W a distance of 652.14' to the a Point of Beginning.

Containing 19.83 acres more or less.

Inst # 2001-10595

03/23/2001-1.0595
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.00