

R E L E A S E O F L I E N

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$115000.00, dated AUGUST 31ST, 1995, and executed by DOMENICK A.SIMONETTI AND WIFE,CINDY R.SIMONETTI:

payable to
AMSOUTH MORTGAGE COMPANY, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 199524297, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 13, 2001

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:



R.L. Kistler
R.L. KISTLER
ASSISTANT SECRETARY

By *C. Brewton*
C BREWTON, ASSISTANT VICE PRESIDENT

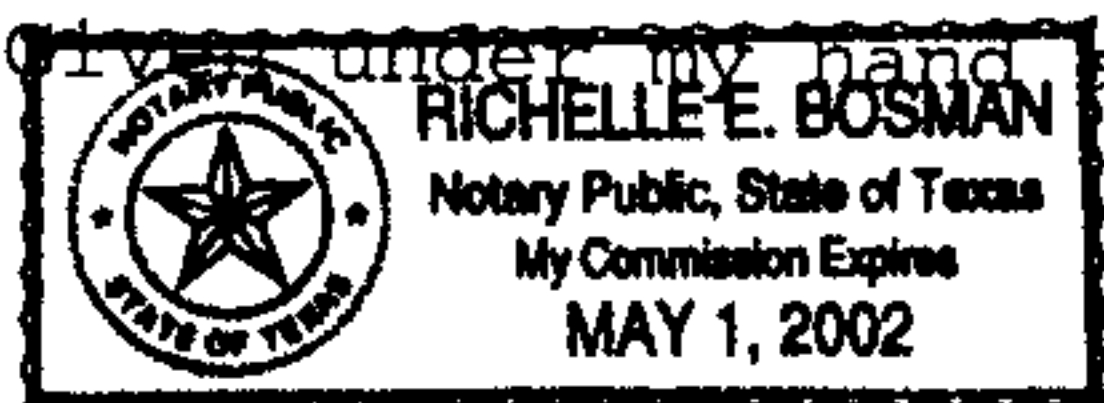
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared C BREWTON, ASSISTANT VICE PRESIDENT , and R.L. KISTLER, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Gives under my hand and seal of office on March 13, 2001.



Richelle E Bosman

Notary Public

Prepared By:

RASHAWN GREEN
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool C07-704
Inv. Number 1663430842
Loan Number 13967796
PFDT: 01-02-27

RECORD AND RETURN TO:

DOMENICK A SIMONETTI
CINDY R SIMONETTI
116 GRANDE VIEW LN
MAYLENE AL 35114-6061
GREER 1213828FEB01

PFAL - 051600DM
MIN No.:

Inst # 2001-10549

03/23/2001-10549
08:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00