

THIS INSTRUMENT WAS PREPARED BY:

Josephine R. Lowery
Balch & Bingham LLP
P. O. Box 306
Birmingham, Alabama 35209
(205) 226-3488

STATE OF ALABAMA)

EASEMENT FOR SEWER LINE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, the undersigned, SOUTHLAKE PROPERTIES ("Grantor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration this day in hand paid by ADTRAV CORPORATION, a Delaware corporation ("Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto said Grantee, its successors and assigns, a permanent easement for sanitary sewer purposes, including the installation, operation and maintenance of underground sewer pipelines, and underground support facilities, including station, access points, stubouts and manholes, said easement being located in Jefferson County, Alabama, and being more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "Property").

TOGETHER with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right to maintain, repair, remove and replace said lines and the right of ingress and egress to and from said strip above described along Grantee's property adjacent thereto, the right to cut and keep clear all trees, undergrowth and other obstructions on the lands of Grantor, and the right to prohibit the construction or maintenance of any structural improvement or obstruction (except fencing and parking and/or parking lot usage) or the placement of spoil or fill dirt or heavy equipment or heavy objects on, over, across or upon said area herein conveyed without the written permission from Grantee.

TO HAVE AND TO HOLD, unto the said Grantee, its successors and assigns, FOREVER.

Grantor hereby reserves the right to and hereby gives Grantee the right to dedicate to a municipality, county, state or other governmental entity said permanent easement area described above, for utility purposes, without the consent of either Grantor or Grantee, as applicable.

Grantor represents that it is the sole owner of the property, subject to the easement herein granted; that same is free and clear of encumbrances, and that it has the right to execute this conveyance and grant said easement.

It is further understood and agreed that the rights herein granted may be exercised by the agents, employees or representatives of the Grantee.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on this the 21st day of March, 2001.

SOUTHLAKE PROPERTIES

By: Josephine R. Loweryis Partner

494191.1

03/22/2001-10445
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.50

Inst # 2001-10445

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Sandra Jackson, a notary public in and for said county in
said state, hereby certify that Harold W. Ripps, whose name as
Partner of **SOUTHLAKE PROPERTIES**, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that, being informed of the contents of such instrument,
~~that~~ he as such officer and with full authority, executed the same voluntarily for and as the act of said
Partner.

Given under my hand and official seal this 21st day of March, 2001.

Sandra Jackson
Notary Public

My Commission Expires: 10/14/02

[Notarial Seal]

EXHIBIT A

EASEMENT DESCRIPTION:

BEGIN AT THE NORTHEAST CORNER OF LOT 1, ACCORDING TO THE SURVEY OF ATA SERVICES ADDITION TO SOUTHLAKE, AS RECORDED IN MAP BOOK 26, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SAID POINT OF BEGINNING BEING ON THE WESTERLY RIGHT OF WAY LINE OF SOUTHLAKE PARKWAY; THENCE RUN SOUTHERLY ALONG SAID RIGHT OF WAY LINE AND ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 474.00 FT. AND A CHORD BEARING OF S24°45'12"W FOR 15.42 FT.; THENCE RUN N73°56'39"W FOR 13.08 FT.; THENCE RUN N16°03'21"E FOR 115.19 FT.; THENCE RUN N03°07'27"E FOR 125.67 FT.; THENCE RUN N11°17'50"W FOR 218.22 FT.; THENCE RUN N14°17'41"W FOR 124.34 FT.; THENCE RUN S89°58'24"W FOR 157.59 FT.; THENCE RUN N00°00'00"W FOR 49.20 FT.; THENCE RUN N90°00'00"E FOR 20.00 FT.; THENCE RUN S00°00'00"E FOR 29.19 FT.; THENCE RUN N89°58'24"E FOR 148.61 FT. TO A POINT ON THE EASTERLY LINE OF LOT 3 OF SAID SURVEY OF ATA SERVICES ADDITION OT SOUTHLAKE, SAID LINE BEING THE WESTERLY RIGHT OF WAY LINE OF SAID SOUTHLAKE PARKWAY; THENCE RUN — SOUTHERLY ALONG SAID RIGHT OF WAY LINE AND ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 528.01 FT. AND A CHORD BEARING OF S12°08'21"E FOR 43.60 FT. TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN S14°30'17"E ALONG SAID TANGENT AND ALONG SAID RIGHT OF WAY LINE FOR 235.00 FT. TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 474.00 FT.; THENCE RUN ALONG SAID CURVE AND SAID RIGHT OF WAY LINE A CHORD BEARING OF S04°39'30"W FOR 317.07 FT. TO THE POINT OF BEGINNING.

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