

Inst # 2001-10386

ASSIGNMENT OF MORTGAGE

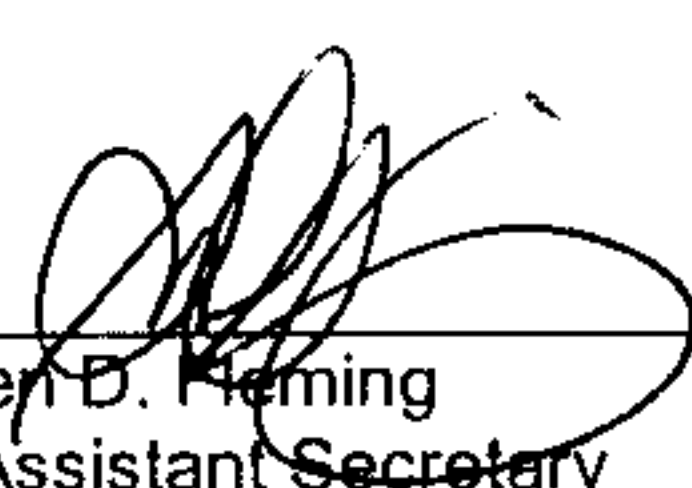
(STATE OF Alabama)
(Shelby COUNTY)

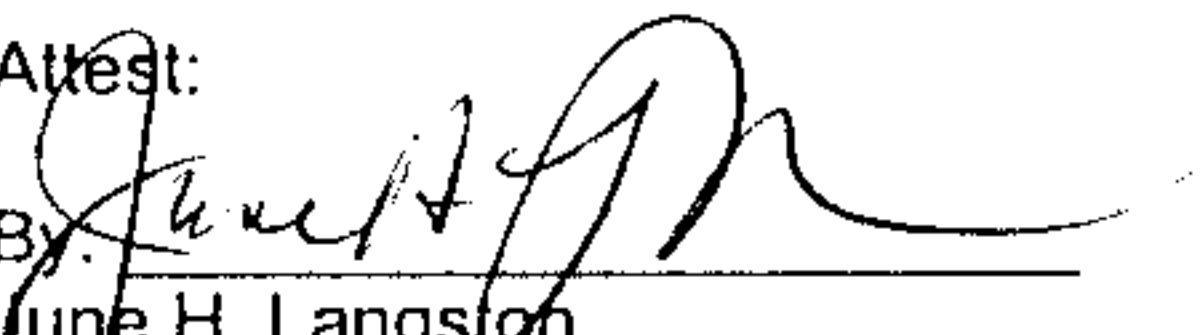
*Christian M. Oyler, Wife and Husband

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Tiffany M. Oyler & * on the 14th day of March, 2001, and recorded in 2001, Page 10385, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

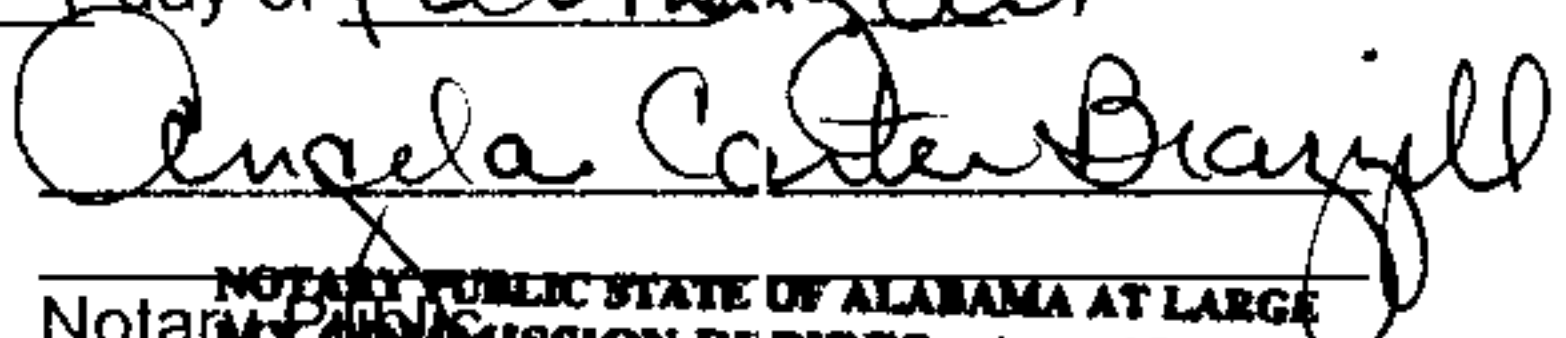
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 14th day of March, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By: 
Steven D. Fleming
Its: Assistant Secretary

Attest:
By: 
June H. Langston

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February, 2001

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
National Bank of Commerce of Birmingham

1927 1st Avenue North
Birmingham, AL 35203

MIN:

03/22/2001-10386
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Exhibit A

Lot Lot 15, Block 3 according to the Survey of Oak Mountain Estates, Second Sector as recorded in Map Book 5, Page 76, Shelby County, Alabama Records.

Inst # 2001-10386

03/22/2001-10386
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.CO
