

This instrument was prepared by:
Julie Ennis/Const. Loan Dept.
SouthTrust Mortgage Corp.
110 Office Park Drive, Suite 105
Birmingham, AL 35223

Inst # 2001-10321

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by CROSS HOMEBUILDERS, INC. under date of 12/21/99 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1999 Page 52481 the following described real estate, to wit:

Lot 149, according to the Survey of the Final Record Plat of Greystone Farms, Milner's Crescent Sector, Phase 4, as recorded in Map Book 24, Page 114, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and JIM SANDERS, Its Assistant Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 15th day of March, 2001.

ATTEST:


ASSISTANT VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION
BY: Walter R. Miller
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that WALTER R. MILLER whose name as Vice President and JIM SANDERS whose name as Assistant Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 15th day of March, 2001.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUGUST 20, 2003.
BONDED THRU NOTARY PUBLIC UNDERWRITERS
My Commission Expires


Notary Public

03/21/2001-10321
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE