

THIS INSTRUMENT WAS PREPARED BY:
JENNIFER PANNELL
2211 HIGHLAND AVENUE
BIRMINGHAM AL 35205

STATE OF ALABAMA
LOAN # 700141

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **H TAUL PAYNE III (A/K/A TAUL PAYNE) AND WIFE ANASTASIA M PAYNE** MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY ALABAMA**, ON **(3/22/99) ON INSTRUMENT #1999-10107** AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 15TH DAY OF MARCH 2001.

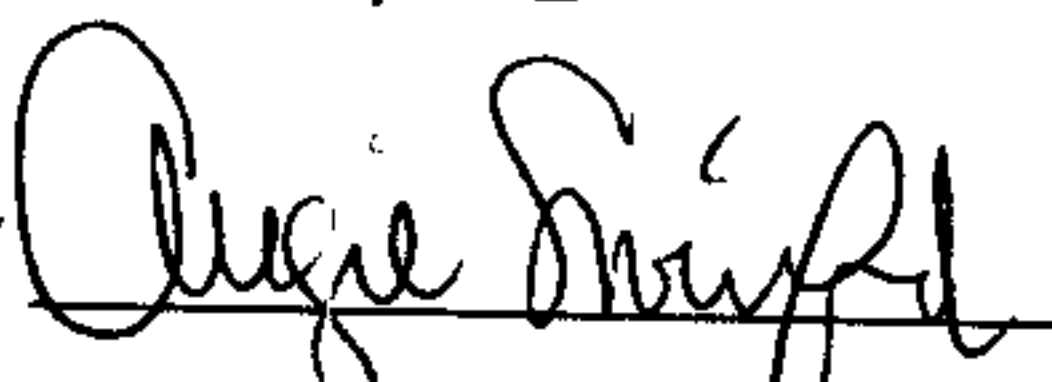
BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK & THE CITIZEN'S BANK OF LEEDS


JENNIFER PANNELL, LOAN OPERATIONS COORDINATOR

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Angie Swinford, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JENNIFER PANNELL, LOAN OPERATIONS COORDINATOR OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 15th DAY OF MARCH, 2001.

NOTARY 

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 18, 2003
BONDED THRU: NOTARY PUBLIC UNDERWRITERS

03/21/2001-10306
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 11.00

Inst # 2001-10306