

Inst # 2001-10223

03/21/2001-10223
11:01 AM CERLEY
14.00
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ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **517151**

LOAN NO. **1949984854 (981185494) [1673753106 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over to: FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CHARLES M. ANGELL, MARRIED AND WIFE, VICTORIA A. ANGELL

to SOUTHERN CAPITAL RESOURCES, INC.

dated NOVEMBER 5, 1999 and recorded on NOVEMBER 22, 1999 in Mortgage Book No. _____ Page _____ Doc No. 1999-47590 or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, SHELBY County, Alabama.



Loan No.

J=FS838.S.05760

LOAN NO. 1949984854 (981185494) [1673753106 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of FEBRUARY 2001, but effective the 1st day of MARCH 2000.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

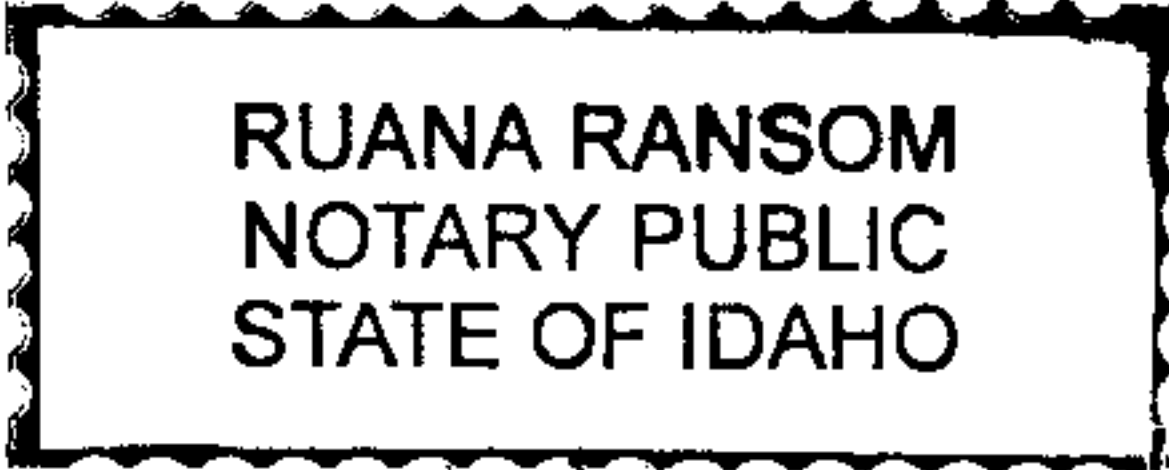
By [Signature]
CARLA TENEYCK
VICE PRESIDENT
By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On FEBRUARY 21, 2001 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401