/2001-1022/ SHELBY COUNTY JUDGE OF PROBATE 14.00

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ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 481893

LOAN NO. 1949965190 (981118026) [1669922156 FMMA]

SECURITY PREPARED BYCONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN MAUGHAN Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEI	VED, FLAGSTAR BAN	K, FSB A FEDERALLY	CHARTERED SA	VINGS HANK, A MICH	IGAN CORPORATION
located at 3040					
hereby sells, a	ssigns, trans	fers and set	s over to	: FANNIE MAI	E, IN CARE OF CHASE
MORTGAGE COMPANY,	3415 VISION DRIV	E, COLUMBUS, C	H 43219, A	N OHIO CORPORAT	ION
	erest in and	to a certa	in Mortga	age (or Deed	all its rights, to Secure Debt)
to SOUTHERN CAP	ITAL RESOURCE	S, INC.		· · · · · · · · · · · · · · · · · · ·	
dated JANUARY 2	2, 1999	and recorded	on FEBRUA	Y 1, 1999	in Mortgage
Book No.					r, Fiche or Roll
	rame	in the offic	e of the	Judge of Pro	bate,
SHELBY	Coun	ty, Alabama.		-	



Loan No.

J=FS838.S.05758

LOAN NO. 1949965190 (981118026) [1669922156 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of FEBRUARY 2001 , but effective the 1st day of MARCH 2000

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > By CARLA TENEYCK VICE PRESIDENT

DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

SS

COUNTY OF BONNEVILLE

On **FEBRUARY 21, 2001**

before me RUANA RANSOM

personally appeared CARLA TENEYCK DIANA ANDERSON

personally known to me

and

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the

corporation executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC **STATE OF IDAHO** PREPARED BY:

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.175.001C=S.005.0027

073/361/2001-10221 J=FSQQQO. GOTSERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14,00 OOS HET