CERTIFIED JUDGE OF PROBATE 03/51/5001-10250 SHELBY COUNTY AM 00:

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949633576 (981172895) [627666787 FHLMC]

PREPARED SECURITY BY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN MAUGHAN Idaho Falls, ID 83401

MORTGAGE ASSIGNMENT OF

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , MI <u>48302</u> hereby sells, assigns, transfers and sets over to: <u>CHASE MANHATTAN MORTGAGE</u> CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by MELISSA V. LESTER, UNMARRIED
to MORTGAGESOUTH, L.L.C. dated APRIL 29, 1999 and recorded on MAY 3, 1999 in Mortgage Book No. Page Doc No. 1999-19435 or, Fiche or Rol and Frame in the office of the Judge of Probate, SHELBY County, Alabama.

Loan No.

J=FS816A.S.14289

LOAN NO. 1949633576 (981172895) [627666787 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 21st day of FEBRUARY 2001 , but effective the 16th day of SEPTEMBER 1995 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT By DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On FEBRUARY 21, 2001 before me RUANA RANSOM personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) NOTARY PUBLIC

> RUANA RANSOM **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

2001-10220

P=S.001.007 C=S.018.0047

Page 2 of 2 J=FS816A.S.14289 03/21/2001-10220 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HET