

Inst # 2001-10219

03/21/2001-10219
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949633474 (981172894) [627720358 PHMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JONATHAN P. RADWAN AND WIFE, LISA D. RADWAN

to MORTGAGESOUTH, L.L.C.

dated APRIL 6, 1999 and recorded on APRIL 22, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-16916 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS816A.S.14288

LOAN NO. 1949633474 (981172894) [627720358 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of FEBRUARY 2001, but effective the 16th day of SEPTEMBER 1999

2001-10219
Ins

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On FEBRUARY 21, 2001 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.001.006
C=S.018.0046

Page 2 of 2
J=FS816A.S.14288

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