1193621/2021-1P3 SHELBY COUNTY JUDGE

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949592694 (981132828) [627664083 FHLMC]

SECURITY PREPARED BY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN MAUGHAN Idaho Falls, ID 83401

MORTGAGE ASSIGNMENT OF

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI</u> <u>48302</u> hereby sells, assigns, transfers and sets over to: CHASE MANHATTAN MORTCAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by C. NORMAN WOOD AND KAREN H. WOOD, HUSBAND AND WIFE
to FIRST CAPITAL MORTGAGE CORP dated APRIL 20, 1999 and recorded on APRIL 28, 1999 in Mortgage Book No. Page Doc No. 1999-17733 or, Fiche or Rol and Frame in the office of the Judge of Probate, SHELBY CAPITAL MORTGAGE CORP and recorded on APRIL 28, 1999 in Mortgage boc No. 1999-17733 or, Fiche or Rol Judge of Probate, County, Alabama.

Loan No.

J=FS816A.S.14287

LOAN NO. 1949592694 (981132828) [627664083 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of FEBRUARY 2001 , but effective the 16th day of SEPTEMBER 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > CARLA TENEYCK
> > VICE PRESIDENT
> >
> > DIANA ANDERSON
> > SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On FEBRUARY 21, 2001

before me RUANA RANSOM

personally appeared <u>CARLA TENEYCK</u> and <u>DIANA ANDERSON</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the

corporation executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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1287

13/21/2001 TIFIED

11:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

14.00