

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **543152**
LOAN NO. **1963207192 (998092878) [1674545756 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401

Inst # 2001-10204

03/21/2001-10204
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: FANNIE MAE, IN CARE OF CHASE
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by BENNIE EUGENE BRASHER AND LISA B. BRASHER, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

dated MAY 25, 2000 and recorded on MAY 31, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-17705 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS886.S.00039

LOAN NO. 1963207192 (998092878) [1674545756 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of FEBRUARY 2001, but effective the 1st day of NOVEMBER 2000 #

Inst 2001-10204

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

By

CARLA TENYCK
VICE PRESIDENT

By

DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On FEBRUARY 21, 2001 before me RUANA RANSOM
personally appeared CARLA TENYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401