Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

WHEN RECORDED, MAIL TO: Trustmark National Bank 277 East Pearl Street Jackson, MS 39201 \mathbf{A}'

ATTENTION:	
(Space Above This Line for Recording Data)	
ASSIGNMENT	OF MORTGAGE
STATE OF ALABAMA	
WITNESSETH: For a VALUABLE CONSIDERATION, receipt Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham	, ALABAMA 35244 ("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage,	relating to the property legally described as
see attached legal description see exhibit "A"	
commonly known as: 704 Meadow Ridge Ct., Birmingham, A	LABAMA 35242
from Jonathan L. Scarborough and Kristen A. Scarborough, and March 13, 2001, of record in Mortgage Fiche 200 in the Office of the Probate Judge of Shelby County, Alabama, trustmark National Bank 277 East Pearl Street, Jackson, MISSISSIPPI 39201	1 - 1 O x 1
	and described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and trace. On March 13, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Shaw known to me to be the President officer name who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth. Notary Public My Commission Expires: 199 - 2003	Mortgage Professionals Inc., a Alabama Corporation By: Steve Shaw Its: President By: Its:

Inst # 2001-10176

03/21/2001-10176 10:08 AM CERTIFIED

SHELBY COUNTY JUDGE UF FROBATE

14.00

EXHIBIT "A"

Lot 2, according to the Survey of Meadow Brook Cluster Homes, 2nd Sector, as recorded in Map Book 22, Page 110, in the Probate Office of Shelby County, Alabama.

Inst # 2001-10176

03/21/2001-10176 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MF 14.00