

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0246213 "Hoffman" Lender ID:F02002/4000546436 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 05/29/1997, made and executed by DONALD L. HOFFMAN AN UNMARRIED
MAN, to secure payment of the principal sum of \$49,875.00 plus interest,
originally to FEDERAL NATIONAL MORTGAGE ASSOCIATION, in the County of SHELBY and
the State of ALABAMA, Recorded 06/02/1997 as Instrument No. 1997-17006 Mortgage
Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On March 13, 2001

By:

Sheila Woodward
SHEILA WOODWARD, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 3/13/01, before me, Linda Sue Kizziah, a Notary Public in and for the
County of Jefferson (Birmingham Div.) County, State of Alabama, personally
appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

Linda Sue Kizziah

Notary Expires: 07/14/2003

* Document Prepared By:

Veronica Mitchell (This area for notarial seal)
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
VGM-20010313-0019 ALSHELB SHELBY AL BAT: 3689/0246213 KXALDOM1

Inst # 2001-10141

03/21/2001-10141
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00