

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teachers' Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by DOUGLAS I KEY which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in INST Book No. 1994-20395, Page No. , (and assigned to in Book No. , Page .) and the undersigned does further hereby release and satisfy said mortgage.

Inst # 2001-10077

03/20/2001-10077
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KB 11.00

In Witness Whereof, the undersigned, Jefferson County Teachers' Credit Union has caused these presents to be executed this 12 day of March, 2001.

Jefferson County Teachers' Credit Union
By: Janice Cochran
Loan Department Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of , .

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Janice Cochran whose name as Loan Department Manager of Jefferson County Teachers' Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12 day of March, 2001.

Angela D Heathcock
Judge of Probate
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 5, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS