

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by BRUCE F. BOSWELL & IVY LEE BOSWELL
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
786 GREENSPRINGS HWY HOMEWOOD, AL 35219
HOMEWOOD, AL 35219-9607

County, JEFFERSON, on 11/22/95, securing the principal sum, of \$15689.40

and duly recorded in Mortgage Book 1995, Page 34451, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 12TH day of MARCH, 2001.

AMERICAN GENERAL FINANCE, INC.

By Matt Wiginton
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MATT WIGINTON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
MATT WIGINTON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of MARCH
2001.

My Commission expires: 02/22/02

Sherry Jan Bullock
Notary Public, JEFFERSON
State of ALABAMA County,

This instrument was prepared by
SHERRY BULLOCK

Sherry Bullock
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-10043

03/20/2001-10043

10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00