

Courthouse 1/400

175

EASEMENT - POLE LINE, CORPORATION

TO BE RECORDED: YES ☒ NO ☒ 2-11-01

This instrument prepared by:

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }

COUNTY OF Shelby }

TAX ID # 58-21-7-26-1-102-042

W.E. No. 61700-00-0080-100

Parcel No. 70080567

Transformer No. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelby County, Alabama

a corporation (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to it in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to-wit:

A parcel of land in the NE1/4 of Section 26, Township 21 South, Range 1 West as is recorded in Real Book 335 at Page 204 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Alex Duckchock, its authorized representative, as of February 5th, 20 01.

ATTEST:

Shelby County, Alabama

(Grantor)

By: Tom Reynolds

Its: Admin Asst

By: Alex Duckchock

Its: 2/7/01

Inst # 2001-10011

03/20/2001-10011  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HEL 17.50

All facilities on Grantor: X

Station to Station: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*  
STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_,  
whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to  
the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,  
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Alex Rudchock,  
whose name as County Manager of Shelby County, a corporation, is signed to  
the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,  
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 7 day of February, 2001.

[SEAL]

Jacqueline Montgomery  
\_\_\_\_\_  
Notary Public  
My commission expires: August 4, 2004

COUNTY

COURTHOUSE

RETIRE:

5 74  
56

30 KVA 3Ø PMT.  
KV/120/208V. 3ØY  
- 1200: 5CT'S

FOREMAN NOTE:

EXISTING PADMOUNT TO  
LEFT IN SERVICE UNTIL  
CUT-OVER DATE.

RETIRE:

4

40'5 CCA.  
3Ø PN DE (ST. ARM)  
3Ø 12KV PRIM. RISER  
ASSEMBLY

JOB LOCATIC  
"COLUMBIAN"

R: 3#2 ACSR PRI. W/  
1#2 ACSR NTL. 12'  
I: 3#2/0 ACSR PRI. W/  
1#2/0 ACSR NTL. 12'

SHELBY CO.  
COURTHOL

97 AL. 12KV

1#2/0 ACSR

COLLEGE ST.

617000000801

739

dated 2-11-01  
AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS

ALABAMA POWER COMPANY

JOB SHELBY COUNTY  
DETAIL COURTHOUSE

2. TP-2 (S.R.-W)

DATE 1-24-01

DATE

DATE

SCALE NTS PLOTTED

SHEET 1 OF 2 SHEETS

SUPERSEDES

B-80-1

03/20/2001-10011  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17.50

Inst # 2001-10011

25 BY PASS

WEST

LESTER ST.

"JOB"

HWY

NOT A