

1400

1700

EASEMENT - POLE LINE, INDIVIDUAL

TO BE RECORDED: YES x NO     

This instrument prepared by

STATE OF ALABAMA }

W.E. No. 61700-00-0281-000

Randy D. Coleman

COUNTY OF Shelby }

Parcel No. 70080479

Alabama Power Company

TAX ID # 58-20-2-10-0-000-012.003 Transformer No.                     

P. O. Box 2641

Birmingham, Alabama 35291

16660-1002  
Inst # 2001

KNOW ALL MEN BY THESE PRESENTS, That ~~We~~ Randy D. Coleman ; a divorced man  
Wanda Coleman ; a divorced woman

as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the NW1/4 of the SW1/4 of Section 10,  
Township 21 South, Range 1 East as is recorded in Deed Book  
309 at Page 704 in the office of the Judge of Probate of Shelby  
County, Alabama.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), on this the 6th day of June 2000.

WITNESS: Matt J. Burt  
WITNESS: Matt J. Burt  
WITNESS:                       
WITNESS:                     

Randy D. Coleman (Seal)  
Wanda L. Coleman (Seal)  
                     (Seal)  
                     (Seal)

03/20/2001-09994  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17:50

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

Sta # 4 to Sta # 9 + 100  
Guys on Sta # 4, 9

\*\*\*\*\*  
STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

HWY 25

Exhibit A

05.21

SHELBY COUNTY JUDGE OF PROBATE

03/20/2001-09994  
09:40 AM CERTIFIED

66660-1002 # 1501

61700-00-02180

Mike Bandura

24079 HWY 25.

Town: Wiltonville

County: Shelby

MAP REF: 58538 #4

SECT: 10

TOWN: 215

RANGE: 1E

BANDURA  
PROPERTY

AUSTIN  
PROPERTY

NOTES:

1) TREE CREW REQUIRED.  
(EST 1 WEEK)

2) ASPHLNHD TO OPEN TRENCH  
INSTALL CONDUCTOR &  
CLOSE DITCH.

LOCATION SKE

5 I: 25KVA 7.2KV OFFRM  
I: FAULT IND

Cleared 6-9-00

FIELD  
LINES

HWY 7

Stat 1 set in Line  
Stat 1 too to Stat 2 too  
APCO right of way and  
County Rd right of way

9 I: 45° CCA POLE (TERRAIN) 5  
I: 10 PRI DE  
I: 15KVA 7.2KV CONN  
CALC LD = 14.2KVA  
I: ANL W/B 3/4" Rd, 5/16" STE

8 I: 40° CCA POLE  
I: 10 PRI TANG.

7 I: 45° CCA POLE (TERRAIN)  
I: 10 PRI TANG.

6 I: 40° CCA POLE  
I: 10 PRI TANG.

5 I: 45° CCA POLE (TERRAIN)  
(MARKED BY CURVEY STAKE APCO)  
I: 10 PRI TANG.

4 I: 45° CCA POLE (TERRAIN)  
I: 10 PRI DE  
I: 10 PRI RIVER  
FUSE 500ID.  
(SOURCE & LOAD PLATES)  
I: ANL W/B 3/4" Rd, 5/16" STE

2 I: 40° CCA POLE  
I: 10 PRI DE  
I: 10 PRI RIVER  
FUSE 50A

1 I: 40° CCA POLE  
I: 10 PRI TANG.