

EASEMENT - DISTRIBUTION FACILITIES

TO BE RECORDED X
YES NO

This Instrument prepared by:

STATE OF ALABAMA

County of SHELBY

TAX ID # 13-8-27-1-001-005,04

W.E. 6-1700-00-0566-0-00

Parcel # 70019998

Transformer # 5-7677

DON D. BAILEY

Alabama Power Company
Post Office Box 2641
Birmingham, Alabama 35291-1980

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That EVANGEL PRESBYTERIAN CHURCH

as grantor(s), (the "Grantor", whether one or more) for and in consideration of the sum of One and No/100 (\$1.00), and other good and valuable considerations, to Grantor in hand paid by Alabama Power Company (the Company), a corporation, the receipt and sufficiency of which is hereby acknowledged, does hereby grant to Alabama Power Company, (the Company) its successors and assigns, the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, right and privileges necessary or convenient for the full enjoyment and use thereof, including without limitations the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION.** The easement, rights and privileges granted hereby shall apply to, and the word "Property" as used in the instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

Lot of Block of Subdivision

as recorded in Map Book , page and being located in the SE 1/4 of the NE 1/4 of

Section 29, Township 20S, Range 3W and recorded in Deed Book 335, page 518

all being recorded in the Office of the Judge of Probate in said County.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall relocate its Facilities at a distance no greater than ten (10) feet outside the boundary of the right of way of any public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and inure to the benefit of Grantor, the Company and each or their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the day of , 20 .

WITNESSES:

GRANTOR(S)

03780/2001-09973
09:40 AM CERTIFIED
(Wife)
SHELBY COUNTY JUDGE OF PROBATE
004 MEL 20.50

(Seal)

(Seal)

2001-09973

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed MICHAEL D. BEAL, its authorized representative, as of 16th day of AUGUST, 2000.

GRANTOR

EVANGEL PRESBYTERIAN Church
(Name of Corporation/Partnership)

ATTEST:

(Witness/Secretary)

Michael D. Beal
(Signature of Officer/Partner)

Trustee
(Indicate title of Officer or Partner)

INDIVIDUALS NOTARY

STATE OF ALABAMA }
County of _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose names is/are signed to the foregoing instrument and is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 20____.

Notary Public

My commission expires _____

CORPORATION/PARTNERSHIP/LLC'S NOTARY

STATE OF ALABAMA }
County of SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL D. BEAL whose name as TRUSTEE of EVANGEL PRESBYTERIAN CHURCH, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said Corporation/Partnership.

Given under my hand and official seal, this the 16th day of AUGUST, 2000.

Don D. Boney
Notary Public

My commission expires 04-03-2003

For Alabama Power Company Corporate Real Estate Department use only.

All facilities on Grantor: X

Station to Station: STA 1+00 TO STA 3+50

ALSO: GUY AT STA 2+00

SKETCH OF PROPOSED WORK - SIMPLIFIED

Customer EVANGEL PRESBYTERIAN CH.		Location 2383 HWY 95		Agreed Serv. Date		Estimate No. 61700-00-05660	
Division BIRMINGHAM		Region SOUTH		Town HELENA		Engineer D. HOWARD	
Date 08/16/00		County SHELBY		Section 29		Township 20S	
Range 3W		Add'l Info (Acct No.)		Acquisition Agent DON BAILEY		Date R/W Assigned 8-16-2000	
Map Reference 3W-20-29-1		Date R/W Cleared 8-16-2000		Contact Numbers			

PRI	
ALT	

Voltage	
Pri.	Sec.
19.9KV	120
	240

Phone Co.	
BST	

CATV Co.	

ACCESSIBLE	
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TREW CREW	
ROCK HOLE	

ROOM NO.	
PERMITS REQ'D	

R/W	X
CITY	

COUNTY	

STATE	
MISSALL	

MISSALL BY DATE:

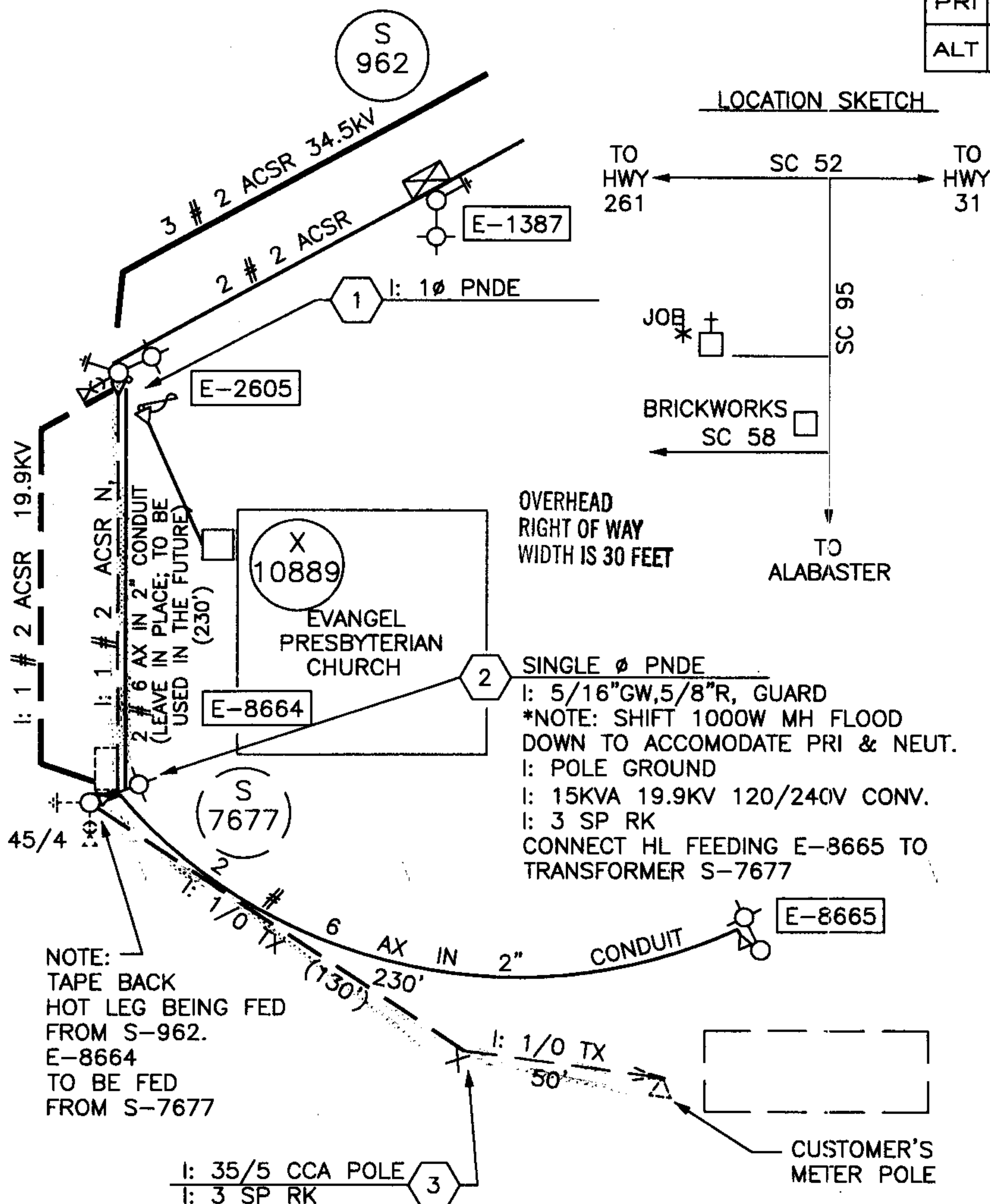
DRAWN BY:
JN

SCALE

N.T.S.
(Ft. Per Inch)

NORTH ARROW

Date: _____



7005660Z

Const. Completed By:

Date:

SECTIONALIZING SKETCH

WASTE WATER
TREATMENT PLANT

HOT LINE INFO

OBTAIN HOT LINE
WORK PERMIT AT
L8005, 39814A, + 39814

HELENA
J.M. SCHOOL

HELENA D.S.
115/34.5kV

STEPDOWN
19.9/7.2kV

JOE TUCKER PARK

PARKSIDE

BRIDLEWOOD
PARC

SUGAR CREEK

WOODVALE

LAUREL WOOD

DEARING
DOWNS

THE CI
AT STE

HEATHER
RIDGE

TOWNHOUSE

Inst # 2001-9973

LAUREL WOOD

03/26/2001
09:43 AM
SHELBY COUNTY JUDGE OR PROBATE

(L8005
Fused 000)

09973

6447

20030

273

HELENA
J.M. SCHOOL

HELENA D.S.
115/34.5kV

STEPDOWN
19.9/7.2kV

JOE TUCKER PARK

PARKSIDE

BRIDLEWOOD
PARC

SUGAR CREEK

WOODVALE

LAUREL WOOD

DEARING
DOWNS

THE CI
AT STE

HEATHER
RIDGE

TOWNHOUSE

Inst # 2001-9973

LAUREL WOOD

03/26/2001
09:43 AM
SHELBY COUNTY JUDGE OR PROBATE

(L8005
Fused 000)

09973

6447

20030

273