

EASEMENT - DISTRIBUTION FACILITIES

TO BE RECORDED X YES NO  
W.E. 61700-08-0037-000  
Parcel # 70074654  
Transformer # \_\_\_\_\_

This Instrument prepared by:  
Larry D. Smith  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291-1980

STATE OF ALABAMA }  
County of Shelby }  
TAX ID # \_\_\_\_\_

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Timothy L. Crawford and wife Carolyn S. Crawford

as grantor(s), (the "Grantor", whether one or more) for and in consideration of the sum of One and No/100 (\$1.00), and other good and valuable considerations, to Grantor in and paid by Alabama Power Company (the Company), a corporation, the receipt and sufficiency of which is hereby acknowledged, does hereby grant to Alabama Power Company, (the Company) its successors and assigns, the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- OVERHEAD AND UNDERGROUND.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of the underground facilities, if any, by cross hatching indicating an area not greater than ten (10) feet in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and for the overhead and/or underground communication service, and also the right to clear a strip extending fifteen (15) feet to either side of the centerline of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees, limbs outside the thirty (30) foot strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of the Company.
- LINE CLEARING.** The right of cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which in the sole opinion of the Company, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, on or adjacent to the Property described in Section C below, and also the right to clear a strip fifteen (15) feet to either side of the center line of the line of poles and keep it clear of all trees, undergrowth or other obstructions.
- GUY WIRE and ANCHOR.** The right to implant, install and maintain anchor(s) of concrete, metal or other materials at \_\_\_\_\_ point(s) on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now erected on such Property or property adjacent thereto (collectively, "Guy Wire Facilities").

Grantor hereby grants to the Company all easements, right and privileges necessary or convenient for the full enjoyment and use thereof, including without limitations the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easement, rights and privileges granted hereby shall apply to, and the word "Property" as used in the instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot 30 of Block \_\_\_\_\_ of High Chaparral-Sector 3 Subdivision  
as recorded in Map Book 25, page 83A, B, C, and being located in the W 1/2 ~~KKKof~~ ~~KKKof~~  
Section 18, Township 20s, Range 1W and recorded in Deed Book 2000, page 5169  
all being recorded in the Office of the Judge of Probate in said County.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall relocate its Facilities at a distance no greater than ten (10) feet outside the boundary of the right of way of any public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and inure to the benefit of Grantor, the Company and each or their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ have set ~~his~~ their hand(s) and seal(s) this the 23rd day of March, 2000.

WITNESSES:

GRANTOR(S)  
T L Crawford (Seal)  
(Husband)  
Carolyn S Crawford (Seal)  
(Wife)

087200221-09968  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17.50

Inst 2001-09968

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed \_\_\_\_\_, its authorized representative, as of \_\_\_\_\_ day of \_\_\_\_\_, 2000.

GRANTOR

\_\_\_\_\_  
(Name of Corporation/Partnership)

ATTEST:

\_\_\_\_\_  
(Witness/Secretary)

\_\_\_\_\_  
(Signature of Officer/Partner)

\_\_\_\_\_  
(Indicate title of Officer or Partner)

INDIVIDUALS NOTARY

STATE OF ALABAMA }  
  : }  
  : }

County of Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that T. L. Crawford and wife Carolyn Crawford whose names is/are signed to the foregoing instrument and is/are known to me, ~~acknowledged~~ sworn by T. L. Crawford before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 23<sup>rd</sup> day of March, 2000.

Larry D. Bennett  
Notary Public

My commission expires 2-6-2002

CORPORATION/PARTNERSHIP/LLC'S NOTARY

STATE OF ALABAMA }  
  : }  
  : }

County of \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said Corporation/Partnership.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department use only.

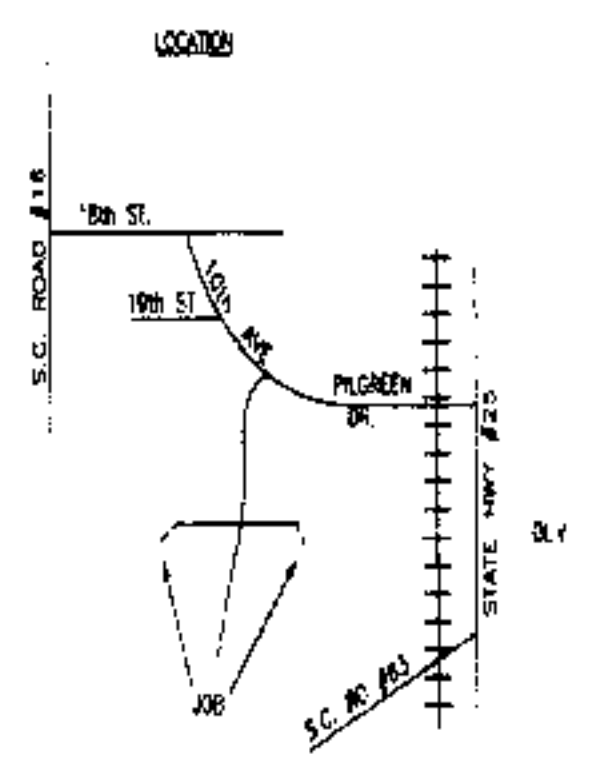
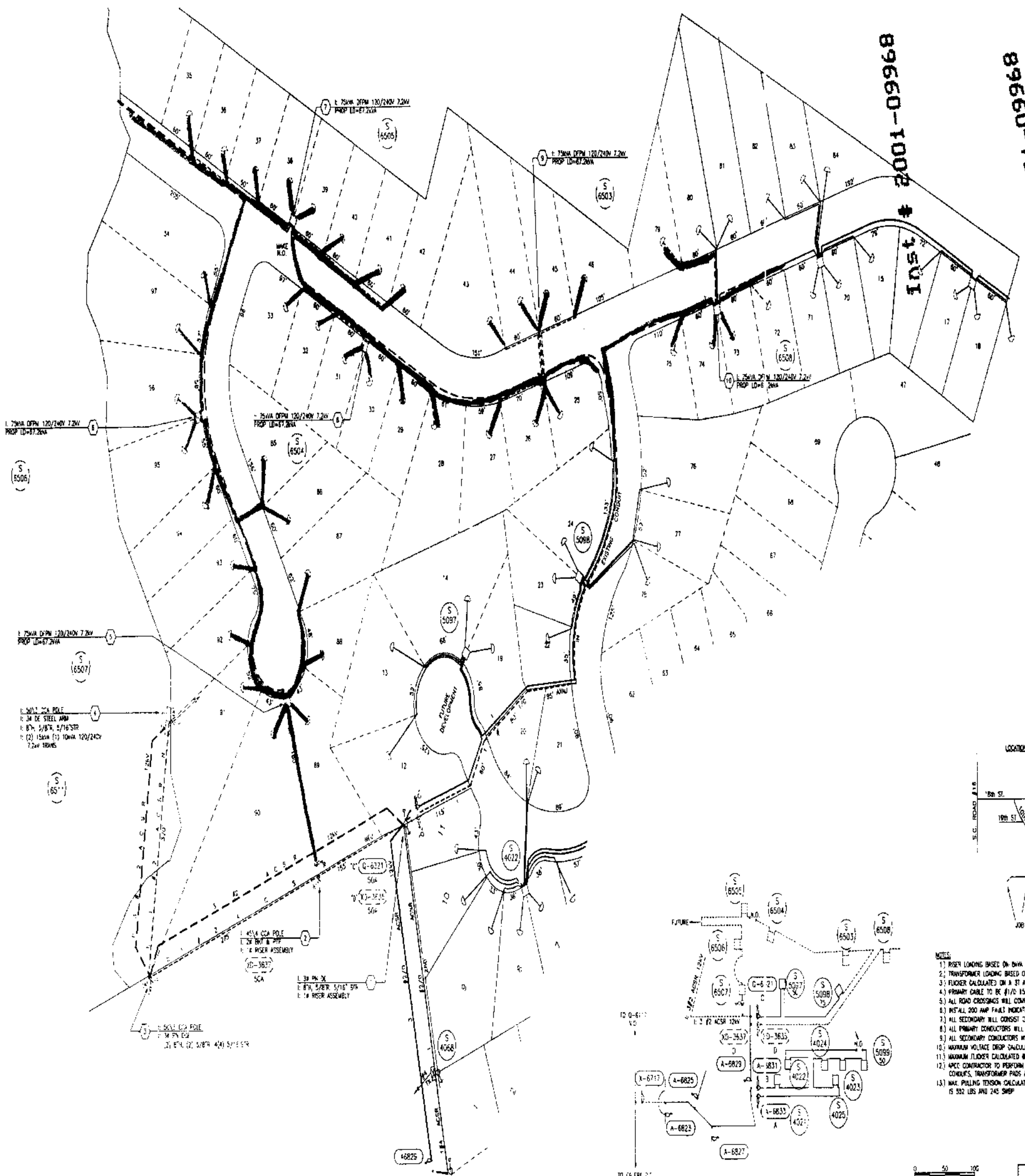
All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta# 1+00 to Sta# 1+50 (Vdg)

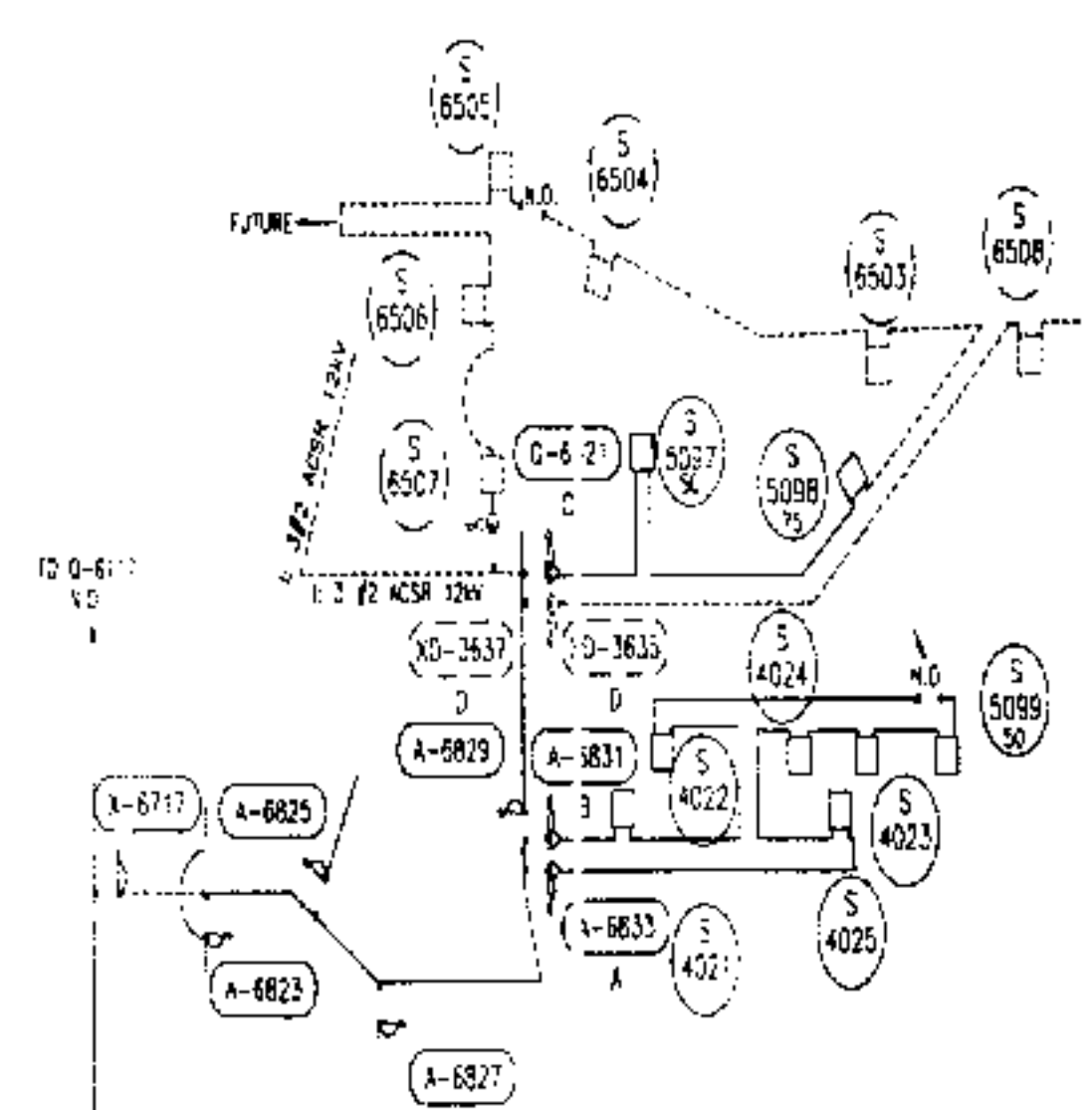
70074657  
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Inst # 2001-09968

03/20/2001-09968  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL



- NOTES:
- 1) RISER LOADING BASED ON 500VA PER LOT.
  - 2) TRANSFORMER LOADING BASED ON LFR, 27 & 37 A/C.
  - 3) FLICKER CALCULATED ON A 37 A/C.
  - 4) PRIMARY CABLE TO BE #1/0 15kV ANIL CABLE BUNDLED 42" BELOW GR.
  - 5) ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY REQUIREMENT.
  - 6) INSTALL 200 AMP FAULT INDICATORS IN EACH TRANSFORMER.
  - 7) ALL SECONDARY WILL CONSIST OF 1 #1/0 & 2 #4/0 AL RISE 600 V.
  - 8) ALL PRIMARY CONDUCTORS WILL BE INSTALLED IN 2" CONDUIT.
  - 9) ALL SECONDARY CONDUCTORS WILL BE INSTALLED IN 2" CONDUIT.
  - 10) MAXIMUM VOLTAGE DROP CALCULATED @ LOT #42 IS 2.28.
  - 11) MAXIMUM FLOOR CALCULATED @ LOT #42 IS 1.88.
  - 12) APEC CONTRACTOR TO PERFORM ALL BIDDING, INSTALL ALL THE CABLE CONDUITS, TRANSFORMER PADS AND GROUND RODS.
  - 13) MAX. PULLING TENSION CALCULATED BETWEEN LOC #1 AND LOC #10 IS 332 LBS AND 245 SWEP.



0 50 100  
PLAN SCALE

ALABAMA POWER CO  
JOB: SOUTH REGION DISTRIBUTION  
DETAIL: PROVIDE LIC SERVICE TO MERINGATHER SECTION 3

MAP REF: 60200 #1 SEC-20.1P-ZZS.R-2W  
DRAWN ON: ENGR. W. MILLER DATE 11/22/98 SCALE: 1" = 50' PLOTTED:  
APPROVED: DATE: SHEET 1 OF 1 SHEETS

TO CLEVER 32  
FEEDER (1)  
BAR #25070