

AND WHEN RECORDED MAIL TO

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 14669717-

Prepared by: AMERIQUEST MORTGAGE COMPANY
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

Inst # 2001-09961

03/20/2001-09961
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
AMERIQUEST MORTGAGE COMPANY
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally
described as "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from RONNIE McCARY and SONJIA B. McCARY, HUSBAND AND WIFE

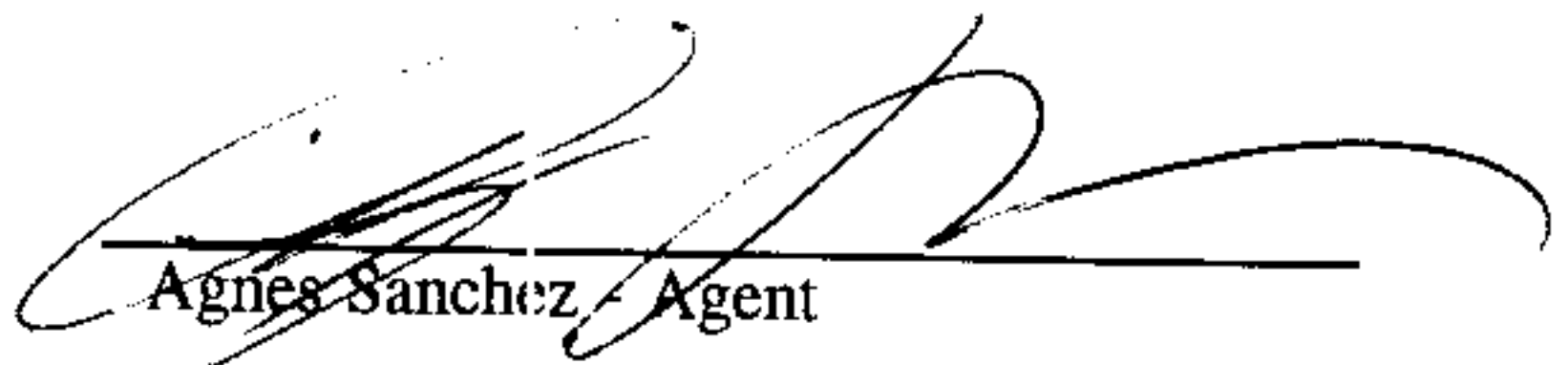
dated 12/15/99, of record in Mortgage Fiche **144-51862**, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to

Option One Mortgage Corporation

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it
being understood that the note secured by said mortgage has been assigned and transferred to said
Assignee, on 12/20/99.

AMERIQUEST MORTGAGE COMPANY

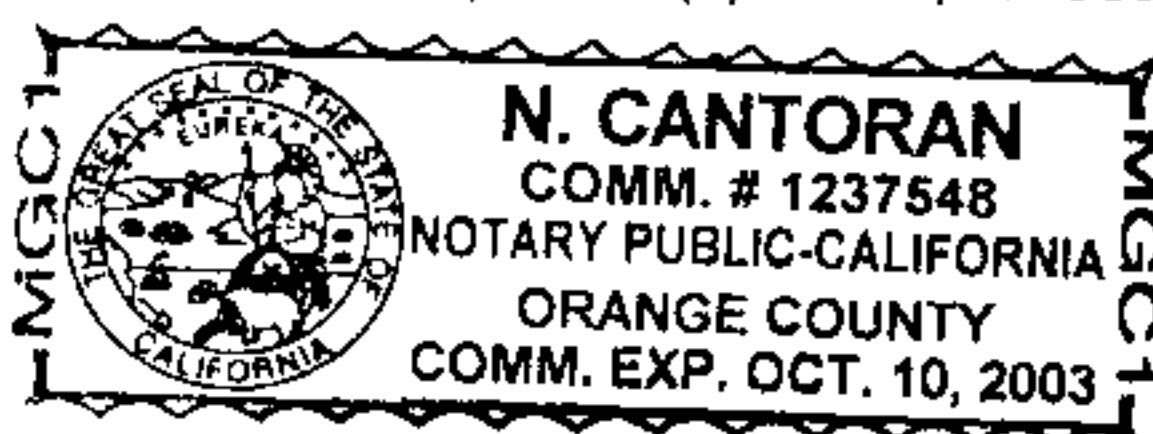

Agnes Sanchez, Agent

State of California
County of ORANGE

On 12/20/99 before me,
personally appeared Agnes Sanchez

N. CANTORAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
N. CANTORAN

BORROWER NAME: MCCARY

LOAN NUMBER: 14669717

LEGAL DESCRIPTION

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 22, Township 22 South, Range 3 West, described as follows: Commence at the SW corner of Section 22 and go North 89 deg. 28 min. East along the South boudary of said section for 347.37 feet to the Westerly boundary of Spring Creek Road (Shelby County Highway 12); thence North 51 deg. 35 min. East along said boundary 126.64 feet to the point of beginning; thence continue along said boundary for 90.00 feet; thence North 38 deg. 25 min. West for 166.67 feet; thence South 51 deg. 35 min. West for 90.00 feet; thence South 38 deg. 25 min. East for 166.67 feet to the point of beginning; being situated in Shelby County, Alabama.

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