

SEND TAX NOTICE TO:

NAME: Walter R. Adkins, Jr.
ADDRESS:

This Instrument was prepared by:
WALLACE, ELLIS, FOWLER & HEAD
P. O. Box 587
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **ONE DOLLAR AND NO/100 (\$1.00)** and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Walter R. Adkins, Jr., a married man and Sam Dickinson Adkins, a single man** (herein referred to as grantors) do grant, bargain, sell and convey unto **Walter R. Adkins, Jr., a married man** (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

COMMENCE AT THE NE CORNER OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 3 WEST, AND RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4 - 1/4 SECTION LINE AS ESTABLISHED BY JIMMY RIGGINS FOR A DISTANCE OF 393.50 FEET TO A POINT; THENCE TURN AN ANGLE LEFT OF 90°00' AND RUN IN A SOUTHERLY DIRECTION FOR 2594.85 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE TO THE RIGHT OF 132°15'54" AND RUN IN A NORTHWESTERLY DIRECTION FOR 1865.94 FEET TO THE CENTER OF KINGS CREEK; THENCE RUN IN A SOUTHWESTERLY DIRECTION ALONG THE MEANDERINGS OF THE CENTER OF KINGS CREEK FOR 305 FEET MORE OR LESS TO A POINT; THENCE RUN IN A SOUTHEASTERLY DIRECTION FOR 1900 FEET MORE OR LESS TO A POINT WHICH IS 200.0 FEET SOUTHWEST OF THE POINT OF BEGINNING; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG AN OLD FENCE LINE FOR 200.0 FEET TO THE POINT OF BEGINNING. CONTAINING 10.0 ACRES MORE OR LESS.

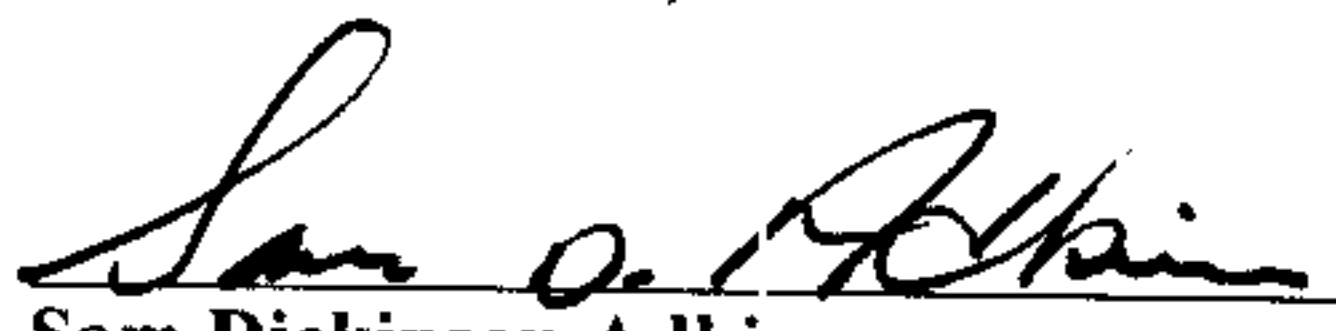
The hereinabove described property does not constitute any part of the homestead of the grantor, Walter R. Adkins, Jr., or his spouse.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th day of March, 2001.

 (SEAL)
Walter R. Adkins, Jr.

 (SEAL)
Sam Dickinson Adkins

03/19/2001-09911
03:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.50

Inst # 2001-09911

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Walter R. Adkins, Jr., a married man, and Sam Dickinson Adkins, a single man** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of March, 2001.

Lawrence Foster Jr.
Notary Public

Inst # 2001-09911

03/19/2001-09911
03:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MEL

14.50