

Inst # 2001-09900

SATISFACTION OF MORTGAGE

03/19/2001-09900
02:28 PM
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00
NOTARIAL CERTIFIED

THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by
JAMES H. RUSHING JEANETTE F. RUSHING
LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION
to OF MEMPHIS _____ as Beneficiary, and
FRANCES P NOTHERN _____ as Trustee,
dated May 30th, 1975, calling for the original principal sum of \$30,000.00
dollars, and recorded in Mortgage Record _____, page _____, and or Instrument #
K43493, of the records in the office of the Recorder of SHELBY
County, TENNESSEE.

NOW, THEREFORE, in consideration of the premises, UNION PLANTERS BANK, NATIONAL ASSOCIATION
hereby declares that it is the legal owner and holder of said note secured by said deed of trust and
acknowledges full satisfaction thereof, and does hereby release and discharge the lien of said deed of trust
made to secure the same.

Parcel No. 074047 016

WITNESS the execution hereof this 9th day of March, 2001, by Union Planters Bank, National
Association, a Corporation organized and existing under the laws of the United States of America, through its
duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State.

Corporate Seal



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By UNION PLANTERS PMAC, INC.
ATTORNEY-IN-FACT

[Signature]
BRENDA GOFF
VICE PRESIDENT

State of MISSISSIPPI)
County of FORREST)

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this
9th day of March, 2001, within my jurisdiction, the within named _____
BRENDA GOFF, who acknowledged that he/she is the
VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi
Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union
Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and
deed in its said representative capacity he/she executed the above and foregoing instrument, after first having
been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal

My commission expires: 03/18/2002

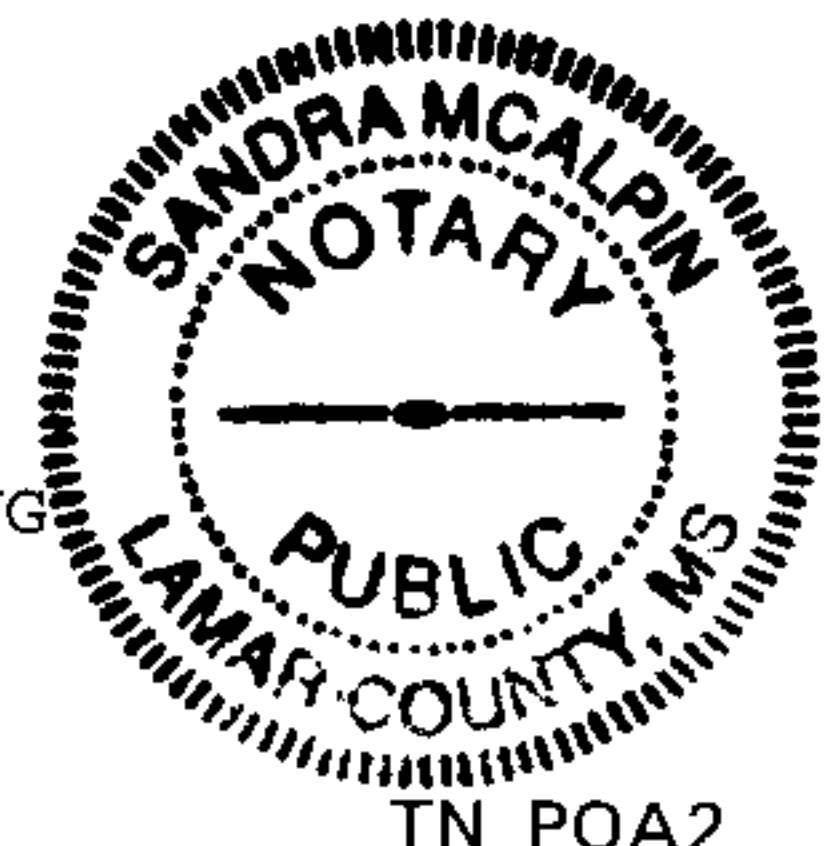
[Signature]
Notary Public
SANDRA MCALPIN

Prepared by and return to:

LISA BROWN
UNION PLANTERS PMAC, INC.
P O BOX 18001

HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 1896005151
Name: JAMES H. RUSHING
Payoff Date: 02/21/2001
Employee ID: 1978



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