

FMG #: 0401052040
NAME: JEFF M LONG
P/O DATE: 02/28/2001

Inst # 2001-09873

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

03/19/2001-09873
01:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFF M LONG

KARLA S LONG

to ALLIANCE MORTGAGE COMPANY, INC.

dated February 25th, 2000, and recorded on 02/28/2000 in Mortgage Book

 , page , and or Instrument # 2000-06249**, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

**RE-RECORDED 3-10-00 AS INST# 2000-07793

LOT 29, ACCORDING TO THE SURVEY OF WEATHERLY, GLEN ABBEY, SECTOR 12, AS
RECORDED IN MAP BOOK 18 PAGE 128 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING
RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of March, 2001.

FLEET MORTGAGE CORP.



By

Laura Wilke

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of March
2001, personally appeared LAURA WILKE

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:

JEFF M LONG
109 TINTERN ABBEY

ALABASTER AL 35007

AL_REL (040)

MERS MIN:

MERS Phone: