SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

William D Thornburg

| (Name) | WIIIIAM D. INCI | indica | |
|-----------|-----------------|--------|--------------|
| (Address) | Post office Beg | 545 | |
| _ | Columbiana. | 11 1 | <i>350</i> 5 |

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP – | Stewart 7 | Title Insurance | Corp. of Houstor | 1, T) |
|---|-----------|-----------------|------------------|-------|
| | | | | |

| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX | | | |
|--|-------------------------|--|---------|
| STATE OF ALABAMA Shelby | county } | KNOW ALL MEN BY THESE PRESENTS, | |
| That in consideration of | Thirty Eight | Thousand and no/100 | DOLLARS |
| to the undersigned granto | r or grantors in hand p | aid by the GRANTEES herein, the receipt whereof is ackrowledged, we, | |
| John Robert Bras | her and wife, | Cheryl O. Jones Brasher | |
| (herein referred to as gran | tors) do grant, bargain | a, sell and convey unto | |
| William D. Thorn | burg and Mari | rose Chrisanna Thornburg | |
| (herein referred to as GRA | NTEES) as joint tena: | nts, with right of survivorship, the following described real estate situated in | |
| Shelby | | County, Alabama to-wit: | |

Block 71, according to Safford's Map of the Town of Shelby, Alabama as recorded in Map Book 3, Page 38, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

Inst # 2001-09365

01:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBLIE 001 MEL

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| | IN WITNESS HEREOF, _ | we | have hereunto se | t our | hand(s) and seal(s), this | 16th |
|-------------|---|-------------|---------------------------|---------------|---|---------------|
| day of | March | | <u>, 2001</u> . | | | |
| WITI | NESS: | | | . ~ | | |
| | | <u> </u> | (Seal) | John Robert | t Brasher | (Seal) |
| | | | (Seal) | <u>-</u> | | (Seal) |
| | | | (Seal) | Chervico | Jones Brasher | (Seal) |
| | TE OF ALABAMA 1by | county } | | | Jes Prablici | |
| 4. | the undersigned | | | | otary Public in and for said County, in | n said State, |
| herei | by certify that John | Robert Bras | her and Cheryl O. | Jones Brasher | <u> </u> | |
| | e name <u>sare</u> | _ | | | known to me, acknowledge | d before me |
| on th | is day, that, being inform e day the same bears dat Given under my hand and | e. | s of the conveyanceday of | 1 | executed the same | voluntarily |

My Commission Expires: 10/16/04