

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499159657

THIS INSTRUMENT PREPARED BY:

RACHAEL WAITES

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by JUDY A. THOMAS HARTMAN AND HUSBAND NICHOLAS P. HARTMAN under
date of JULY 24TH, 1996 , which said mortgage was recorded in the office of the Judge of the
Probate Court of SHELBY County, Alabama, in mortgage book No. INSTR# 1996-26199 /
INSTR# 2000-28558, at Page No. _ and the undersigned does further hereby release and satisfy
said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 15TH day of MARCH, 2001.

AmSouth Bank

By James M. Horn
SR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that JAMES M. HORN whose name as SR VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15TH day of MARCH, 2001 .

Sharitta K. Roth

5-10-2004 Notary Public

Form 540048

03/19/2001-09864
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 2001-09864