

Inst # 2001-09843

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

FOR VALUABLE CONSIDERATION in hand paid to Anthony J. Principi, as Secretary of Veterans Affairs, an officer of the United States of America, by Bankers Trust Company of California, N.A., not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of Vendee Mortgage Trust 2001-1, the receipt whereof is hereby acknowledged, Anthony J. Principi, as Secretary of Veterans Affairs, does hereby grant, bargain, sell, convey and assign unto Bankers Trust Company of California, N.A., not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of Vendee Mortgage Trust 2001-1, the following described mortgage, together with the debt thereby secured and the property therein described, without recourse, except as provided in a Pooling and Servicing Agreement dated February 1, 2001, on the undersigned.

SAID MORTGAGE IS RECORDED IN  
THE OFFICE OF THE PROBATE JUDGE  
OF SHELBY COUNTY, ALABAMA AS THE  
INSTRUMENT SHOWN BELOW.

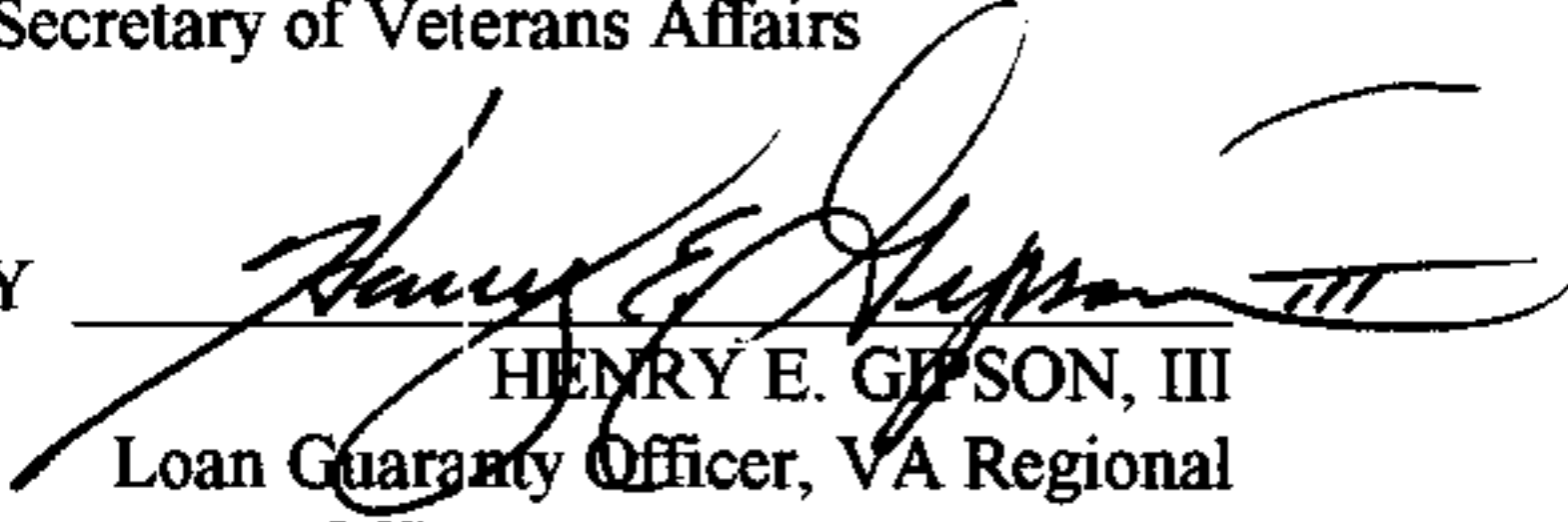
LOAN NO	DATED	EXECUTED BY	INSTRUMENT
74,700 22-22-7-0016282	8-21-00	Wendie D. Vann, an unmarried woman	2000-28582

TO HAVE AND TO HOLD UNTO THE SAID Bankers Trust Company of California, N. A., not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of Vendee Mortgage Trust 2001-1, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on the 22nd day of February, 2001, has caused this instrument to be executed in the name of Anthony J. Principi, as Secretary of Veterans Affairs, an on his behalf by the undersigned Loan Guaranty Officer, being thereto duly appointed, qualified and acting pursuant to Sections 212 and 1820 of Title 38, United States Code, and Section 36.4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

ANTHONY J. PRINCIPI  
Secretary of Veterans Affairs

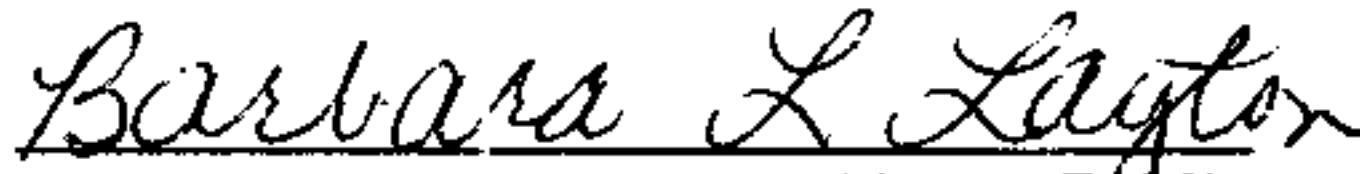
BY

  
HENRY E. GIPSON, III  
Loan Guaranty Officer, VA Regional  
Office, Montgomery, Alabama  
(Pursuant to delegation of authority  
contained in 38 CFR 36.4342 and 36.4520.)

STATE OF ALABAMA  
MONTGOMERY COUNTY

I, a Notary Public in and for said State and County, hereby certify that Henry E. Gipson, III, whose name as Loan Guaranty Officer of the Department of Veterans Affairs, a department of the United States government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being duly informed of the contents of said instrument, he as such Loan Guaranty Officer, and with full authority executed the same voluntarily for, and in the name of and as the act of Anthony J. Principi, as Secretary of Veterans Affairs, acting in his capacity as such Secretary.

Given under my hand this the 22nd day of February , 2001.

  
Notary Public

My commission Expires 3-25-2001

This instrument prepared by:  
Ray S. Langford  
Department of Veterans Affairs  
345 Perry Hill Road  
Montgomery, Alabama 36109

VA Form 02-1 (322)  
Jan 1996

Inst # 2001-09843

03/19/2001-09843  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 123.05