

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUABLE CONSIDERATION in hand paid to Anthony J. Principi, as Secretary of Veterans Affairs, an officer of the United States of America, by Bankers Trust Company of California, N.A., not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of Vendee Mortgage Trust 2001-1, the receipt whereof is hereby acknowledged, Anthony J. Principi, as Secretary of Veterans Affairs, does hereby grant, bargain, sell, convey and assign unto Bankers Trust Company of California, N.A., not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of Vendee Mortgage Trust 2001-1, the following described mortgage, together with the debt thereby secured and the property therein described, without recourse, except as provided in a Pooling and Servicing Agreement dated February 1, 2001, on the undersigned.

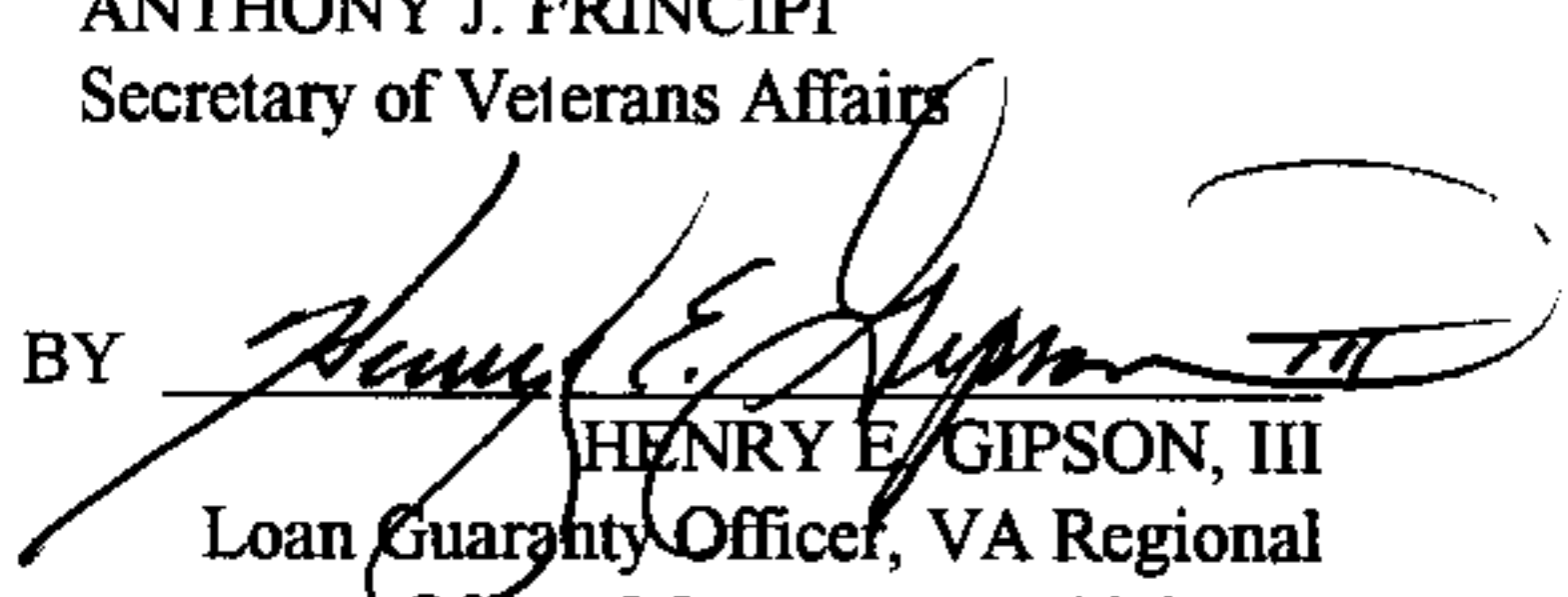
SAID MORTGAGE IS RECORDED IN
THE OFFICE OF THE PROBATE JUDGE
OF SHELBY COUNTY, ALABAMA AS THE
INSTRUMENT SHOWN BELOW.

76,400
LOAN NO DATED EXECUTED BY INSTRUMENT
22-22-7-0016307 11-13-00 John M. Sullivan, an unmarried man 2000-39434

TO HAVE AND TO HOLD UNTO THE SAID Bankers Trust Company of California, N. A., not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of Vendee Mortgage Trust 2001-1, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on the 22nd day of February, 2001, has caused this instrument to be executed in the name of Anthony J. Principi, as Secretary of Veterans Affairs, an on his behalf by the undersigned Loan Guaranty Officer, being thereto duly appointed, qualified and acting pursuant to Sections 212 and 1820 of Title 38, United States Code, and Section 36.4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

ANTHONY J. PRINCIPI
Secretary of Veterans Affairs

BY  HENRY E. GIPSON, III
Loan Guaranty Officer, VA Regional
Office, Montgomery, Alabama
(Pursuant to delegation of authority
contained in 38 CFR 36.4342 and 36.4520.)

STATE OF ALABAMA
MONTGOMERY COUNTY

I, a Notary Public in and for said State and County, hereby certify that Henry E. Gipson, III, whose name as Loan Guaranty Officer of the Department of Veterans Affairs, a department of the United States government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being duly informed of the contents of said instrument, he as such Loan Guaranty Officer, and with full authority executed the same voluntarily for, and in the name of and as the act of Anthony J. Principi, as Secretary of Veterans Affairs, acting in his capacity as such Secretary.

Given under my hand this the 22nd day of February, 2001.


Notary Public

My commission Expires 3-25-2001

This instrument prepared by:
Ray S. Langford
Department of Veterans Affairs
345 Perry Hill Road
Montgomery, Alabama 36109

VA Form 02-1 (322)
Jan 1996

Inst # 2001-09842

03/19/2001-09842
12:58 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 125.60

Inst # 2001-09842