This instrument was prepared by: Lindsey J. Allison Allison, May, Alvis, Fuhrmeister Kimbrough & Sharp, L.L.C. P. O. Box 380275 Birmingham, Alabama 35238 Telephone: 991-6367

STATE OF ALABAMA

COUNTY OF SHELBY

## **CERTIFICATE OF REDEMPTION**

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 25<sup>th</sup> day of October, 2000, a notice was given of the intention to sell the property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from JAMES W. SHANER, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 13<sup>th</sup> day of November, 2000 said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, forthwith paid said sum to said Trustee.

AND WHEREAS FURTHER, thereafter, to-wit, on the 16<sup>th</sup> day of February, 2001, said service charges, late fees, penalties, costs, reasonable attorney fees and interest, then due and remaining unpaid on said property were paid in full by JAMES W. SHANER, and said party has made an application to redeem said land.

03/19/2001-09831
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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ons MEL

NOW THEREFORE, I, James E. Wyatt, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, being satisfied that the said JAMES W. SHANER, is the owner of said property, and has the right to redeem the same, do hereby certify that the said JAMES W. SHANER, has deposited with the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, on this 16<sup>th</sup> day of February, 2001, Five Hundred Thirty and 75/100 Dollars (\$530.75) for redemption of the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

Part of NE ¼ of the NW ¼ of the NE ¼ of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the NW corner of said ¼ ¼ ¼ Section; thence run South along the West ¼ ¼ ¼ line 208.71 feet to the point of beginning; thence continue last course 319.45 feet; thence turn left 87 deg. 49 min. 15 sec. and run East 104.36 feet; thence turn left 92 deg. 10 min. 45 sec. and run North 319.59 feet; thence turn left 87 deg. 54 min. 00 sec. and run West 104.36 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said JAMES W. SHANER, and their heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_, 2001.

NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

By James E. Wyatt, Trustoe

STATE OF ALABAMA )
COUNTY OF SHELBY

## GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James E. Wyatt, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Notary Public

Inst # 2001-09831

