

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 03/08/2001

, made and executed by:

SUSAN K. KILLINGSWORTH

AND CURTIS LEVON KILLINGSWORTH

HUSBAND AND WIFE

whose address is 10360 HIGHWAY 31 SOUTH, CALERA, AL 35040

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

Inst: 2001-09665

such Mortgage having been given to secure payment of:

Sixty-Five Thousand Dollars only

(\$ 65,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-09666

03/19/2001-09666
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/15/2001

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 15 day of MARCH

, in the year 2001 before me,

Donna S. Williamson

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Donna S. Williamson
My Comm. Expires: 2/6/05

-1168B (9605)

Inst # 2001-09666

03/19/2001-09666
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00