

FMG #: 0054006074
NAME: WILLIAM HAMILTON GARNER
P/O DATE: 02/01/2001
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-09653

03/19/2001-09653
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM HAMILTON GARNER

ANN B. GARNER

to FIRST BANK AND TRUST

dated July 21st, 1995, and recorded on 07/27/1995 in Mortgage Book

 , page , and or Instrument # 1995-20005, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 850, ACCORDING TO BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 8TH SECTOR,
2ND PHASE, AS RECORDED IN MAP BOOK 16 PAGE 96 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of February, 2001.

FLEET NATIONAL BANK



By

Julie Mulhern

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of February 2001, personally appeared JULIE MULHERN

ASSISTANT SECRETARY

of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:

WILLIAM HAMILTON GARNER
1524 WINGFIELD CT

BIRMINGHAM AL 35242

AL_REL (040)

MERS MIN:

MERS Phone: