

This Instrument was prepared by:

Mary Douglas Hawkins  
CORRETTI, NEWSOM & HAWKINS  
1804 7<sup>th</sup> Avenue North  
Birmingham, AL 35203  
Telephone: (205) 251-1164

50% Jefferson  
50% Shelby

12.00

Inst # 2001-09626

**QUITCLAIM DEED**

THE STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of TEN and NO/100 (\$10.00) DOLLARS and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt, adequacy and sufficiency whereof are hereby acknowledged, **Wal-Mart Real Estate Business Trust**, a Delaware business trust (herein referred to as Grantor), does hereby release, quitclaim, grant, sell and convey unto **The City of Hoover, Alabama**, a municipal corporation (herein referred to as Grantee), all of Grantor's interest, claim and title in and to the following described real property, located and situated in Shelby County, Alabama, to-wit:

See Exhibit "A" and Exhibit A-1 which are attached hereto and expressly incorporated herein by reference.

TO HAVE AND TO HOLD to the said Grantee forever.

IN WITNESS WHEREOF, Wal-Mart Real Estate Business Trust, has caused this conveyance to be executed by BARRY SHANNAHAN, its ASST VICE PRES, who is duly authorized, on this 12th day of March, 2001.

Wal-Mart Real Estate Business Trust,  
a Delaware business trust

By: [Signature] (SEAL)

Its: BARRY SHANNAHAN  
Assistant Vice President




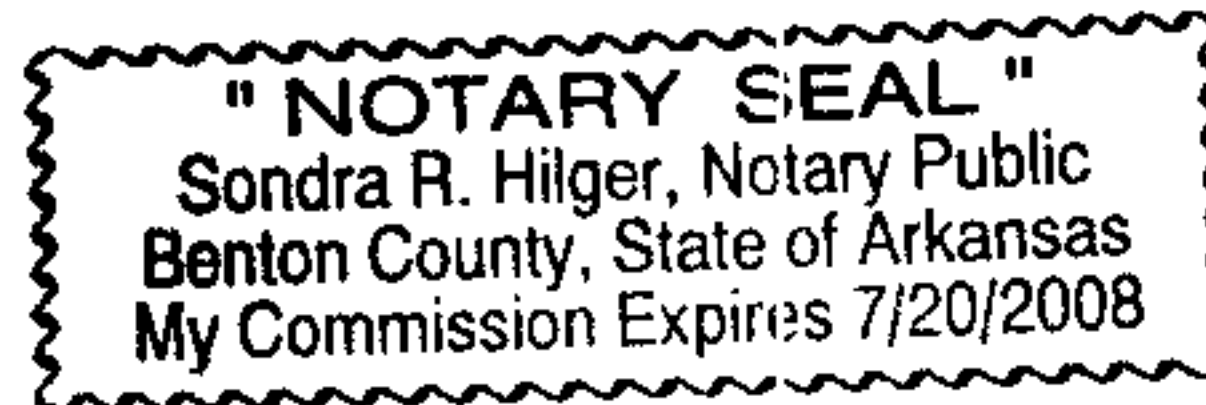
03/16/2001-09626  
03:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MEL 21.00

THE STATE OF ARKANSAS )  
BENTON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, hereby certify that BARRY SHANNAHAN, whose name as ASST VICE PRES of Wal-Mart Real Estate Business Trust, a Delaware business trust, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said business trust.

Given under my hand and official seal this 12 day of March, 2001.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_



WALTER SCHOEL ENGINEERING COMPANY, INC.

CONSULTING ENGINEERS  
1001 22ND STREET SOUTH  
BIRMINGHAM, ALABAMA 35205  
PHONE (205) 323-6166  
FAX (205) 328-2252  
WWW.SCHOEL.COM

**LEGAL DESCRIPTION**  
**HOOVER PARCEL "V"**  
**PROMENADE AT HOOVER**

*Bessemer Division,*

Part of Lot 1, Colonial Promenade Hoover Phase I, as recorded in Map Book 35, Page 56 in the office of the Judge of Probate of Jefferson County, Alabama, and recorded in Map Book 28, Page 12 in the office of the Judge of Probate of Shelby County, Alabama, being situated in the SE 1/4 of the SW 1/4 of Section 23, Township 19 South, Range 3 West and in the NE 1/4 of the NW 1/4 of Section 26, Township 19 South, Range 3 West, Jefferson and Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast Corner of the SE 1/4 of the SW 1/4 of Section 23, Township 19 South, Range 3 West and run in a Westerly direction along the South line of said Section 23 a distance of 449.09 feet to a point; thence 90°46'20" to the left in a Southerly direction (leaving the South line of said Section 23) a distance of 460.34 feet to a point; thence 90°45'01" to the right in a Westerly direction a distance of 209.83 feet to a point; thence 27°15'47" to the right in a Northwesterly direction a distance of 432.13 feet to a point; thence 59°08'14" to the left in a Southwesterly direction a distance of 198.59 feet to a point; thence 83°40'01" to the right in a Northwesterly direction a distance of 124.95 feet to a point; thence 100°50'21" to the right in a Northeasterly direction a distance of 186.22 feet to a point; thence 90°00'00" to the left in a Northwesterly direction a distance of 41.86 feet to a point; thence 85°53'43" to the right in a Northeasterly direction a distance of 95.89 feet to a point; thence 22°24'03" to the right in a Northeasterly direction a distance of 383.17 feet to a point; thence 28°57'24" to the left in a Northeasterly direction a distance of 231.13 feet to a point; thence 49°22'14" to the right in a Southeasterly direction a distance of 259.17 feet to a point; thence 66°06'29" to the left in a Northeasterly direction a distance of 111.22 feet to a point; thence 16°44'15" to the right in a Northeasterly direction a distance of 122.15 feet to a point; thence 50°27'03" to the left in a Northerly direction a distance of 62.23 feet to a point; thence 39°32'57" to the left in a Northwesterly direction a distance of 124.02 feet to a point; thence 87°29'41" to the left in a Southwesterly direction a distance of 253.12 feet to a point; thence 100°02'06" to the right in a Northwesterly direction a distance of 427.12 feet to a point; thence 77°12'40" to the right in a Northeasterly direction a distance of 331.36 feet to a point; thence 8°17'31" to the left in a Northeasterly direction a distance of 393.95 feet to a point on the East line of the SE 1/4 of the SW 1/4 of said Section 23; thence 135°51'47" to the right in a Southerly direction along the East line of the SE 1/4 of the SW 1/4 of said Section 23 a distance of 1111.73 feet to the Southeast Corner of the SE 1/4 of the SW 1/4 of said Section 23 and the Point of Beginning. Subject to any rights-of-way or easements which may exist.

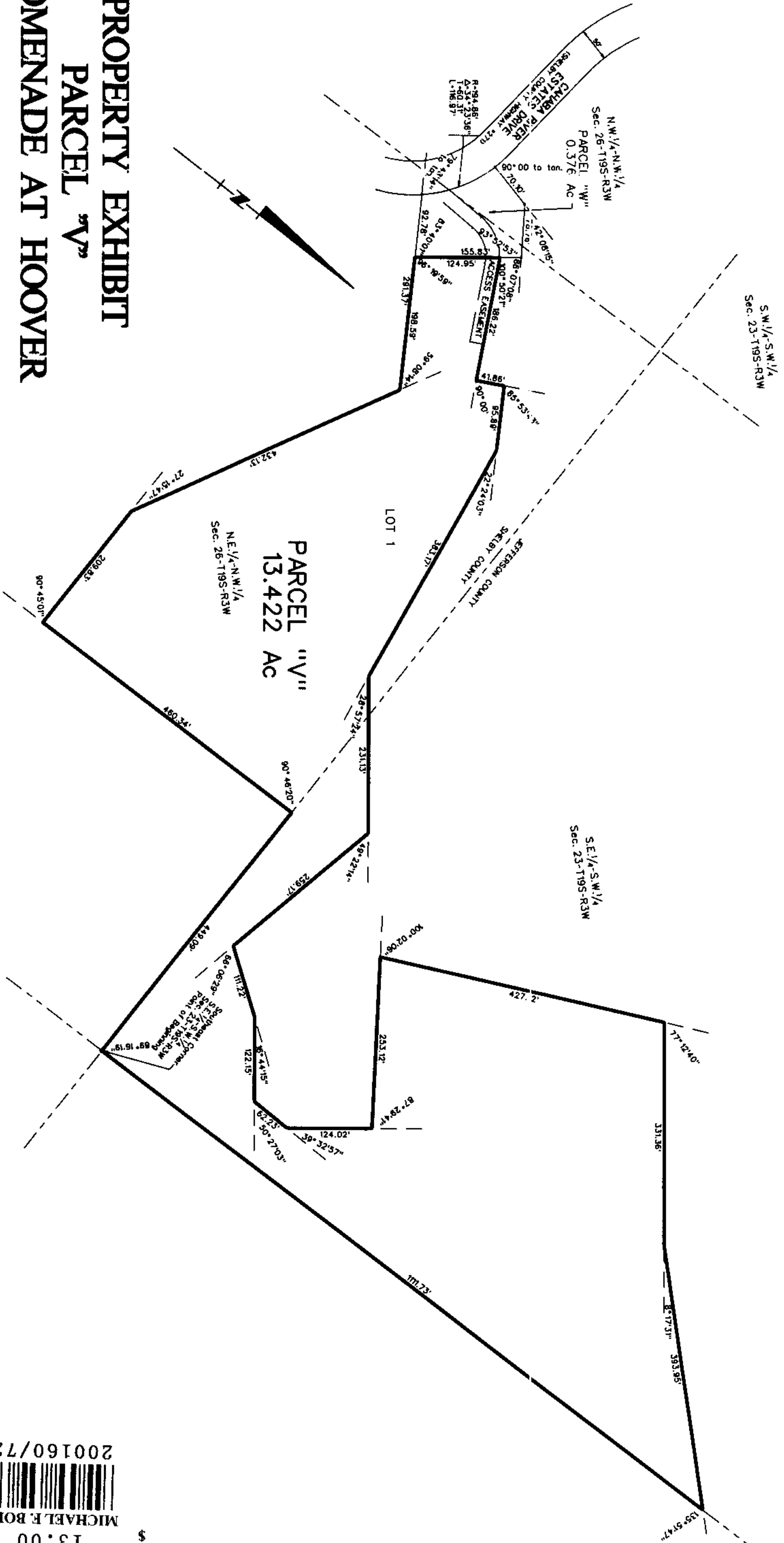
Containing 13.422 acres.

PROPERTY EXHIBIT  
PARCEL "V"  
PROMENADE AT HOOVER

March, 2001

Scale: 1" = 200'

WALTER SCHOEL ENGINEERING CO., INC.  
1001 22ND STREET SOUTH  
BIRMINGHAM, ALABAMA 35205  
PHONE: (205) 323-6166  
FAX: (205) 328-2252



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03:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MEL 21.00

STATE OF ALABAMA, JEFFERSON COUNTY

I hereby certify that no mortgage tax or decal tax has been collected on this instrument.  
*Michael F. Bolin*  
Judge of Probate

State of Alabama - Jefferson County  
I certify this instrument filed on:  
2001 MAR 15 P.M. 13:56  
Recorded and \$  
and \$ 13.00  
Total \$  
Deed Tax and Fee Amt. 13.00  
Mtg. Tax  
MICHAEL F. BOLIN, Judge of Probate  
200160/7232 BESS