Send Tax Notice To: Quinton & Angela Chapman 315 - 16th Street Calera, AL 35040

This instrument was prepared by: Atty. Carol L. Latham

P.O. Box 563 Fairfield, AL 35064 (205) 941-1871

STATE OF ALABAMA)
: QUITCLAIM DEED
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of one dollar(s) and 00/100 (\$1.00) [and other good and valuable considerations] in hand paid to the undersigned grantor(s), the receipt whereof is hereby acknowledged, the undersigned, Quinton B. Chapman, a married man, {(hereinafter called Grantor(s)}, hereby RELEASES, QUITCLAIMS, GRANTS, SELLS, AND CONVEYS to Quinton B. Chapman and Angela M. Chapman, husband and wife, {hereinafter called Grantee(s)} all the grantor's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9 and 10, Block 87, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Note: said map is unrecorded and is unavailable for recordation.

TO HAVE AND TO HOLD to said GRANTEE(S), his/their heirs and assigns forever.

Given under my hand and my seal, this the 13th day of March, 2001.

Leukler - Chagner - Quinton B. Chapman, Grantor

State of Alabama)	
	:	ACKNOWLEDGMENT
County of Jefferson)	

On this 13th day of March, 2001, I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Quinton B. Chapman, a married man, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this the 13th day of March, 2001.

CAROL L. LATHAM
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 23, 2371

NOTARY PUBLIC

My Commission Expires: (5)

NOTE: THIS INSTRUMENT WAS PREPARED WITHOUT TITLE SEARCH OR SURVEY.

Inst # 2001-09540

03/16/2001-09540 11:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 DLH 11.53