ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

. .

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to

that certain mortgage executed by

CHRISTOPHER M. COOLIDGE AND MANDY S. COOLIDGE, HUSBAND AND WIFE

| to Southeastern | Mortgage of Alabama, L | L.C., dated | FEBRUAR | Y 27, 2001 | and in |
|--|---|-----------------------|-------------------------------|---------------------------------------|--|
| the amount of | 132,525.00 | and recorded in | n Volume | 2001 | , Page <u>09519</u> |
| of the records of | f the Probate Court of | Shelby | Cou | inty, State of Alal | bama, together with the |
| note and indebtedness described in and secured by the instrument aforesaid. | | | | | |
| | | | | | |
| The ASSIGNOI | R herein specifically sells | , transfers, and con | iveys to the a | above ASSIGNE | E, its successors, |
| representatives, | and assigns, the aforeme | entioned mortgage, | the property | described therein | ı, the indebtedness |
| secured thereby | , together with all the rig | hts, title, interest, | powers, optic | ons, privileges, a | nd immunities contained |
| therein. | | | | | |
| | | | | | |
| The ASSIGNOR | R herein has this day sold | and assigned to the | e ASSIGNEI | E herein the note | secured by the |
| aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, | | | | | |
| representatives, | and assigns, in the paym | ent of said note. | | | |
| | | | | | |
| SIGNED on | FEBRUARY 27, 200 |)1 | · | | |
| | | SOUT | HEASTERN | MORTGAGE | OF ALABAMA, L.L.C. |
| | | | | may / | 1. 1.1 Marin |
| | | BY: _ Its: | Pres | i de t | Macan |
| | | | | | |
| STATE OF AL | ABAMA | | | | |
| COUNTY OF J | EFFERSON | | | | |
| whose name as | ed, a Notary Public in an President | of Southeastern | Mortgage of | f Alabama, L.L. | C., a limited liability |
| being informed | ned to the foregoing conv of the contents of the con- and as the act of said com- | iveyance, he as su | s known to n ch officer an | ne, acknowledged Id with full author | l before me this day, that rity, executed the same |
| Given under my | hand and official seal of | n <u>FEBRUARY</u> | 27, 2001 | ····· | |
| | | | MUNI | dag. | Bud |
| | | NOTA | RY PUBLIC mmission ex | C / | er 21, 2001 |
| | | 1717 00 | | -r | |

MtgWare

03/16/2001-095,20
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRIBATE

001 MEL 11.00