RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209 Order No. Escrow No. Application No. Loan No. 998230742 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĂTE DRIVE, MAIL STOP W-530-3, TROY, MI 4809 all of its right, title and interest under that certain Mortgage dated FEBRUARY 21, 2001 executed by BRADLEY D. SALVAGE AND PATTI H. SALVAGE HUSBAND AND WIFE AS JOINT TENANTS , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA , describing land therein as: LOT 7 BLOCK 4, ACCORDING TO THE PLATE OF INVERNESS POINT, PHASE II, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 13, PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA, AND IN MAP BOOK 159, PAGE 30 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA. Inst 2001-09461 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE FEBRUARY 21, 2001 STATE OF ALABAMA COUNTY OF SHELBY KATHERINE S MCINTOSH J HUNTER PALLMER, MANAGER a notary public in and for said County, in said State, hereby certify that J HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this day of t hitch fo Norary Public This instrument prepared by: My Commission Expires: Not the Market Commission Expires: MORTGAGESOUTH LLC

(Seal)