State of Alabama Unified Judicial System

## CERTIFICATE OF JUDGMENT

Case Number

CC-1997-5765

| Form C-28     | Rev. 10/99          |   |                             |   |                   |                                       |
|---------------|---------------------|---|-----------------------------|---|-------------------|---------------------------------------|
| - OI III C-20 |                     |   |                             | TERREDGON   |                   | , ALABAMA                             |
| NTHE          | CIRCUIT             | COURT C   | )F                          | JEFFERSON<br>(Name of Co                          | ounty)            | , ,                                   |
|               | (Circuit or         | District)                                       |                             |   |                   |                                       |
| STA           | TE OF ALABAM        | Α   | /                           | RAJEEVE MALHOTRA                                  |                   | · · · · · · · · · · · · · · · · · · · |
|               |                     | Plaintiff                                       |                             | Defend  |                   |                                       |
|               | -                   |   | Defend                      | 32 TOWN AND COUNT<br>ant's Address                | RY CIR            | <u> </u>                              |
|               |                     |   | Delena                      | BIRMINGHAM, AL                                    | 35215             |                                       |
|               |                     |   | City                        | State   | Z                 | ip Code                               |
|               |                     |   | Defend                      | ant's Telephone Numbe                             | :r                |                                       |
|               |                     |   | Names                       | and Addresses of Add                              | ditional Parti    | es to the                             |
|               | -                   |   | Judgm                       | ent: (attach separate she                         | ets if necessa    | es to the C                           |
|               |                     |   | •                           | BHARAT KAPOOR                                     |                   | ·                                     |
|               |                     |   |                             | 716 BAILEY BROOK                                  |                   | +                                     |
|               |                     |   |                             | BIRMINGHAM, AL                                    | 35244             | į.                                    |
|               |                     |   |                             | PHONE: 205-444-9                                  | 232               | <b>}-</b>                             |
| <b>i</b> , (  | Clerk of the abo    | ve-named Court, hereby certify to               | hat on (d<br><b>⊠</b> witho | ate) <u>JANUARY 22</u><br>ut waiver of exemptions |                   | plaintiff(s)<br>f \$100.000.00        |
|               |                     | i) in the Court a judgment  with                |                             |   |                   |                                       |
| plus \$       | <del></del>         | o court costs.                                  |                             | <u> </u>  | _is plaintiff's a | attorney of record.                   |
| G             |                     | and this date <u>FEBRUARY 27.</u>               | 2001                        | <b>---</b>  |                   |                                       |
|               |                     |   |                             | Clerk   | arie (            | ldams                                 |
| 1 c           | ertify that this in | strument was filed for record in corded in book | my office                   | on (date)<br>page                                 |                   | at (time)                             |
|               |                     |   |                             | Judge of Probate                                  |                   |                                       |

03/16/2001-09391 09:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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